

NOVEMBER/DECEMBER 2022

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Congregation Beth Ami

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Office Hours

Mon.-Thurs. 10 a.m.-5 p.m.; 10-2 on Friday

Gift Shop and In-Person Appointments

Elizabeth Jarlsberg, office manager, is in the office Monday, Wednesday and Friday. She can also help you with gift shop purchases and library access. Contact **Bonnie Boren**, bonniegboren@gmail.com for special gift shop assistance. Appointments are appreciated, masks and vaccination required.

Please "like" us at facebook.com/CongregationBethAmi

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OUR MISSION: A KEHILLA THAT IS OPEN, WHERE RELATIONSHIPS MATTER Congregation Beth Ami enriches our lives, transforms our hearts, helps heal the world and sustains our Jewish heritage. We are deeply rooted in Jewish tradition and welcome all to our community for celebration, learning, education and prayer.





RABBI'S REMARKS Rabbi Mordecai Miller

The Mystery of "Eyn Keloheinu"

There is none like our God,	אין כאלוקינו
There is none like our Lord.	אין כאדונינו
There is none like our Sovereign,	אין כמלכינו
There is none like our Savior.	אין כמושיענו
Who is like our God?	מי כאלוקינו
Who is like our Lord?	מי כאדונינו
Who is like our Sovereign?	מי כמלכינו
Who is like our Savior?	מי כמושיענו
Let us acknowledge/thank our God.	נודה לאלוקינו
Let us acknowledge/thank our Lord.	נודה לאדונינו
Let us acknowledge/thank our Sovereign	נודה למלכינו
Let us acknowledge/thank our Savior	נודה למושיענו
Blessed are You our God.	ברוך אלוקינו
Blessed are You our Lord.	ברוך אדונינו
Blessed are You our Sovereign.	ברוך מלכינו
Blessed are You our Savior.	ברוך מושיענו
You are our Lord. You are our Sovereign. You are are our Savior	אתה הוא אלוקינו אתה הוא אדונינו אתה הוא מלכינו אתה הוא מושיעי

Simplicity itself, and yet, as I took a closer look, I realized for the first time - and after all these years - that there was a manifest contradiction in what I was singing!

If I had just stated there was none like our God, like our Lord, like our Sovereign nor like our Savior, why was I following this with the question "Who is like our God, etc?"

Hadn't I just stated quite emphatically, and in four different ways, "There is none like our God?"

As I pondered what might be an answer to this puzzle, two different answers emerged.

Answer 1. (Which I heard while a student in Rabbinical School from Professor, Dr. Jakob Petuchowski).



I can't even imagine how young I must have been when I first learned "Eyn Keloheinu." It must have been one of the first "prayer songs" I learned as a very young child. Between the music, the words and the repetition, could there be anything simpler? Growing up, it marked the final song of the Saturday morning service - either that or "Adon Olam." Later on, when I moved to a more traditional style, it marked the beginning of the closing elements of the lengthy Shabbat morning prayers, "liturgical dessert," if you will. What could be simpler?

If we look at the first Hebrew letter of the first three stanzas, we come up with κ (aleph) in the first, α (mem) in the second, and ι (nun) in the third. Together they spell out the word μ (Amen); the word we use to affirm a blessing or a prayer that someone else has completed.

In the next two stanzas, the first starts with the word ברוך baruch (Blessed), and the second with the word אתה atah (You are).

At this point of the service, it's as if we are saying "Amen" to indicate our affirmation to one another of our worship, and all those prayers that have been stated up to this point. It's as if as through that word of affirmation, we are emphasizing that we've come to a point of conclusion.continued next page



And yet, we immediately follow this "Amen" with "Baruch atah" (Blessed are You) which is the way we begin many of our formal prayers.

The word "Baruch" is actually quite difficult to translate into English. (Exactly what do we mean in referring to God as "blessed?")

There are some who hold that its root meaning comes from the word brey'chah which means a spring or source. In this sense, we might be referring to God as "our Ultimate Source of all that exists."

So in using this acrostic to suggest the words "Amen, Baruch Atah…" we are saying that, despite our major effort through the service we've just performed, we really haven't come to a conclusion - really, just a beginning.

However, I remained somewhat dissatisfied with this answer. True, the author might legitimately take some liberties with the order of the stanzas to satisfy the important message of the acrostic. Nevertheless, I still felt that initial nagging contradiction.

Was there, possibly, a deeper point that the song was trying to make?

Answer 2. True, sensing, believing and affirming, that behind all reality is One Divine Being that is the prime Source of all that exists is a major accomplishment.

However, it occurred to me, that while we might be able to state, without any doubt, that "there is nothing like our God;" just stating it doesn't completely absolve us from mentally digging into what it might truly mean. In other words, we would still remain with the challenge of understanding just how significant such a proposition is.

One way of gaining a better sense of just how unique God is, would be to use our minds to look around us to see if there really is anything that can be compared to this Sovereign Lord of ours. Being able to conclude the truth of it, after fully examining our experience, makes that initial statement far more powerful. In fact, at such a point, we would be able to experience it with all our hearts and minds.

Being religious involves being in a dynamic state. We are continually questioning ourselves; ridding ourselves of selfishness and falsehood; of entitlements, petty jealousies, and angers; attempting to recognize in every moment, to what degree we are the beneficiaries of a beneficent Power that lies above, beyond and at the heart of our very existence. This, even in the face of adversity and possibly on account of it!

Coming toward the end of major acts of worship, such as our Shabbat and Festival morning services, "Eyn Keloheinu" actually reminds us to see our religious perspective as the challenge that it is; to view our lives in a way that clarifies our place in relationship to that Divine Creator. It accomplishes this, by acknowledging God's Unique place beyond our limited view of reality through the words of Eyn Kelokeinu. In other words, by stating there is none like our God, our Lord, our Sovereign, and our Savior and following this with Mi Chadoneinu, "Who is like our God, our Lord, our Sovereign and our Savior. And finally acknowledging that God is our ultimate Source of Blessing (Baruch Elokeinu) and accepting that Sovereignty through God's Divine Presence (Atah Hu Elokeinu).



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It's the Jewish month of Chesvan, the so called quiet month. The days are getting shorter, the Sukkah has been put away, and no immediate Holidays to get ready for. After the High Holidays we have a whole month to recoup, or so it seems. In reality, the board is making plans for the rest of the year and committees are planning their year's activities.

And we haven't yet stopped thinking about the High Holidays: please watch for the **High Holiday and Priorities** Survey link sent on Monday October 31st and please complete the High Holiday survey by Wednesday, November 9th . This gives the board some time to download and collect the survey results.

Besides answering questions, please let us know what you think. Your written responses are always appreciated. Please send comments to office@bethamisr.org and title the subject line 5783 Survey and Priorities Comments– or give me a call.

This year I observed a lot more attendance at all High Holiday services. People were careful, did socially distance

and wore masks if they needed to. What I saw more than anything was that those who attended were joyfully present. The Break-Fast meal was well attended, too. People were greeting each other and it felt like community.

Your board of directors are meeting November 13th for a mini retreat to discuss the results of the High Holiday survey, make plans for the campus and see what fundraising efforts are needed this year. Most importantly, we are looking for ways for all of us to connect. We realize not everyone can or wants to attend services. Connection comes in many forms: like community events, talks, simchas, etc.

As of today, the good news is we are still in green status according to the CDC. The real-

ity is people will be getting sick during the winter months as we meet inside and ventilation decreases. Please, this is the time to make sure your vaccina-



tions and boosters are up to date, and to take seriously safe practices for you and your loved ones.

Because there are still communicable diseases and health issues, a new Committee named the Wellness Committee will be taking the place of the Reopening committee. It is prob-

Please watch for the High Holiday and Priorities Survey link sent on Monday October 31st and complete by Wednesday, November 9th ably something we should have always had and there is no time like the present to address these issues. This new committee will meet quarterly or on an as needed basis. If you are interested in being on the committee, please contact me by email at barbmcgee@comcast.net or by phone.

Another recent area of concern is the rise of anti-

semitism nationally and locally. I am not going to get into details regarding a local Santa Rosa incident as there are many in the community already addressing this. But I am going to ask you to support our local community by attending a community wide meeting on November 9th at 7 pm with the Chief of Police, John Cregan. The meeting will be live at Shomrei Torah or you can sign up to be remote on Zoom. There is a link in cybershul to RSVP whether you attend in person or on Zoom. Call the office if you do not receive the link or need to RSVP by phone.

On a lighter note, Wednesdays are becoming busy days in the social hall with a new Exer-...continued next page



cise class for older adults in the morning and Folk dancing every other Wednesday night. We are looking for more community use of our space; please let any board member know if you have ideas.

And on a younger note, starting in January, the Nursery school will be offering a new program for 2-year-olds. Please spread the word and give Caren, the director, a call at 707-360-3030 for more information.

Don't forget, November 8th is election day. Please VOTE. More than ever we need to show the importance of our democracy by the numbers of participants who cast their vote.

And finally, there is our Beth Ami Community Chanukah party scheduled for Sunday December 18th, the first night. It starts at 4:30 p.m in the social hall. Please watch for more information in cybershul. There will be latkes, salads and desserts. The Social Action committee will be collecting toiletries and small warm items like scarves, hats, gloves and socks for adults as well. We'll have games and a sing-along for the young at heart. Hope to see you there.

Wishing you a safe, peaceful and healthy fall season. *Barb*



The Rambam taught that exercise should be joyous and fun.



Welcome New Members:

Rafaela & Robert Equils-Watson

Our Condolences to the Families of:

Sid Burwell, wife of Riis Burwell

Karen Brodsky, wife of Mark Dierkhising

Rose Conner, remembered by the Nursery School

Wishing a Speedy Recovery to:

Michelle Baime Debra Chapman Linda Emblen Richard Feldman Michael Schloss Anna Judd Dennis Judd Etienne Sampiere Pnina Loeb Lindsay Kvam

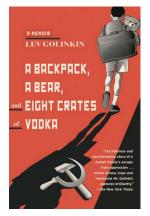
Exercise for Older Adults

A weekly, in-person group exercise class for active, older adults on **Wednesdays at 10:30 am.** in the Social Hall at Congregation Beth Ami and will last about an hour. The class will promote functional strength, flexibility, balance and fall prevention combining physical and cognitive exercises. A variety of novel tools and toys will be utilized which will be provided. We will incorporate games, obstacle courses, and competitions to spice up our aerobic movement, stretching, and free weight lifting. The Rambam taught that exercise should be joyous and fun.

Individual attention to participants of all fitness levels. A \$5 donation per class is requested, which will be used to purchase equipment and as donations to Congegational Beth Ami. Each participant is requested to bring a yoga mat and a water bottle. The class will be taught by Jeff Sternfeld. Certifications of instructor: Senior Personal Trainer, Functional Aging Specialist, Brain Health Trainer, Cancer Exercise Specialist, Activator Pole Instructor, Arthritis Exercise Group Leader, Kettlebell Sport Instructor, Matter of Balance Coach.



Beth Ami Book Group reading A Backpack, a Bear, and Eight Crates of Vodka



Our current read is a memoir by Lev Golinkin, *A Backpack, a Bear, and Eight Crates of Vodka* (2014, 303 pgs.) Golinkin was born in Kharkov, Ukraine, in 1980 during the end of the Cold War and the Soviet Union. Critics say the memoir is vivid, darkly comic, grip-

ping. We'll discuss it November 13, in person at my home: outside, if weather permits.

Our group participates in the SF Jewish Community Library's Book Club in a Box program sponsored by Jewish Learning Works. We borrow 12 copies of the same book with about 150 different choices! Mostly we read fiction.

After November 17, our group's read is Omar Friedlander's debut collection, *The Man Who Sold Air In The Holy Land*, the SF Jewish Community Library's One Bay One Book selection— Jewish people all over the Bay Area are reading it this year. There will be a limited number of e-copies available also. Many related talks on ZOOM and in person. More info later in Cybershul, or if you want to start your own group contact Leah Strauss, librarian, at Leah@jewishlearning.works.

I, too, am very busy, especially this time of year. Reading is a little escape from the day-today. If you or a family member needs to stay home a few loaner copies are available for people who can't make it to our discussion.

As always, all CBA members and friends are welcome to join us. Everyone is encouraged to express opinions. We meet in small groups usually 5-8 people. Some regulars, some come now and then— all good. For further info, phone Linda Emblen (707) 544-4532.



The best Latkes in the entire world will be at Beth Ami's Chanukah Latke Night Sunday December 18, 4:30-7:45 p.m.

December 18th is the first night of Chanukah, so get the holiday off to a good start by eating latkes at Beth Ami. Richard Kahn has spent decades refining his recipe and technique, and training his crew to produce the finest latkes known to man or woman.

4:30 - 5:30 come schmooze, play a card/ board game

5:30 a short service, songs and light candles (Bring your Chanukiah and 2 candles!)

6:00 - 7:30 Latke (and salad) dinner served

7:30 Birkat HaMazon

RSVP to the Beth Ami office by Wednesday Dec. 14, or we won't have enough latkes! Cost: FREE but donations accepted with gratitude.

The Social Action Committee is **collecting winter items for the residents of the Palms**. They will have baskets for drop off at the party for toiletries and small winter clothing: new or slightly worn hats, scarves, gloves, socks. Large sizes are preferred.



SOCIAL ACTION

by Lyla Nathan, Chair

How to Help

Shalom all. As we prepare for the winter and the holiday season which is quickly approaching, it is really important to consider those in our Sonoma County community who struggle to meet their daily needs. I am always taken aback when I pass the Veterans building by Highway 12 and see the lines of cars (people) waiting for food distribution from the Redwood Empire Food Bank. We are so fortunate to have such a wonderful food bank in our area. However the need for healthy food is a year round concern. There are bins located all over the county where you can deposit your donations of food. And of course there is the bin in the foyer of the sanctuary here at Beth Ami.

REFB is always looking for volunteers, food or money donations. The Social Action Committee is planning a morning at REFB on Tuesday, November 8th from 10:00 - 11:30 am. You need to call or go on line to reserve: 707-523-7900. The work is now inside. You can go almost any day if this date doesn't work for you. Ask a friend, take a child (over 13) or go by yourself. It is a friendly environment!

The annual Chanukah party is on December 18th. The SAC will once again collect toilet-

ries, new socks, gloves and hats for the residents of The Palms. Last year at the Chanukah party people were amazingly generous with their donations. We are hoping that your support will continue. Thanks so much. There







will be baskets at the entrance of the Shul. Also I want to make it clear how much your effort is appreciated by the residents of the Palms.

I want to remind everyone that the midterm elections are fast approaching. There is nothing more important to democracy than the right to vote. Please get your ballots in.

Thank you and take care, Lyla

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COMMITTEE ON RACISM & SOCIAL JUSTICE

by Carol Swanson, Chair

Our mission: We strive to create change through education, self-reflection, listening with compassion, respecting and honoring differences, collaborating with faith-based and social partners, and engaging to prevent, intervene, and eliminate racism in our community.

What we have been doing lately:

In July, our committee hosted a Shabbat service honoring the citizens of Ukraine. We invited the family of Dan Levitus from Santa Rosa that has been providing housing and a Ukrainian family, Yana Kalmykova and her son, who recently immigrated to the US. It was a wonderful evening filled with music by the Klezmer Creek band, singing, and an Oneg with Ukrainian pastries. After the service everyone listened to Daniel share his story of how he became a host for Ukrainian immigrants and of course Yana's story of how she arrived in our country. Members of our committee have sponsored Yana and her school costs at the Junior College and have gotten to know her better over lunch and other activities.

In September and October, we had a series on the Native American experience in Sonoma County. It was a two-part series, both presented by Ben Benson. Mr. Benson is a cultural anthropologist who has taught at both Santa Rosa Junior College and Sonoma State University. As an anthropologist, he has observed and also lived with indigenous peoples. His presentation included an enlightening perspective on spiritual practices of both Judaism and Native Americans and their common practices and beliefs. There were some

great discussions with Ben and the audience after his presentation.

We continue to meet monthly to share and discuss recent current events, books, articles, etc. that are relevant to our goal of advocating for social justice. We recently started holding our meetings in person, which is so fantastic. And, now that the public is slowly returning to socializing, we can have more guest speakers in the future. We meet every third Thursday of the month in the afternoon. If you are interested in joining or learning more about the committee, contact Carol Swanson at swangirl@ comcast.net

If you are interested in resources on social justice issues, please look at our growing list of books, websites, etc. on the Beth Ami website at: https://bethamisr.org/wpcontent/uploads/2021/11/Resource-List-About-Race-and-Social-Justice1.pdf

Current members: Carol Swanson (Chair), Bonnie Boren, Betty Boyd, Myrna Morse, Ellen Mundell, Lyla Nathan, Jerry Newman, Rabbi Miller, Michelle Zygielbaum.



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THE KITCHEN CORNER

Janet Stein-Larson (Myra Stern-Thomas, Chair of the Kitchen Committee)

What's happening in the CBA Kitchen?

Fall is here. The months-long holidays of reflection and celebration are over. The Rosh Hashanah Champagne Oneg, the morning coffee on Day 1, and the Day 2 lunch were successes. The Yom Kippur Break-the-fast Dinner worked out well. We enjoyed lunches in the Sukkah after Sukkot Services. Now all of the honey cakes are gone. The Sukkah has been taken down. It's quiet in the synagogue. Everyone is taking well deserved rests.

But, not in the CBA kitchen.

We are planning for when the synagogue restarts the **First Friday Shabbat Dinners** and special events like the **Chanukah Party**. We even have the Chanukah Latkes, Night by Night from the 2020 handout available on the blog in the website if you want to refresh your latke recipe memories. We are also ramping up the Shabbat potlucks as more people attend lunch after Shabbat services.

Shabbat Potlucks:

Participants may now bring in home-prepared food as long is their dish follows The Food and Potluck Guidelines (https://bethamisr. org/community/food-2/)

The easiest way is to bring unopened, sealed, purchased containers of Kosher dairy or pareve food. You might want to check with us before you bring in items so we don't get an overabundance of one type of food. To guarantee the safety of the food, it needs to be used before the discard date. The manufacturer's sealed package guarantees the total contents of package is Kosher.

All other home prepared foods, whether they be simple vegetable salads, or dessert baked goods, do need to follow the pamphlet. This applies to all home kitchens, even for those homes who keep kosher.

Remember these guidelines are a compromise so that everyone may participate in pro-

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THE KITCHEN CORNER

viding for the meal, whether they keep kosher at home or don't. Compromises can be confusing. These guidelines are a compromise that relies on trusting you to follow them (from using all kosher foods to prepare your dishes, to the method of preparing them) so that when they are shared, they are prepared in a manner that is acceptable to all who participate.

Continued...

To prepare something not covered in the guidelines that involves cooking, you can come in and make it in the CBA kosher kitchen. You will need a mashgiach to work with you.

It is also important to realize that our mashgichim are there to help keep these guidelines in place. They are all volunteers that have received some training in keeping Kosher and food safety and security. If they ask you questions regarding your contribution, please understand that they are doing their best to ensure that your dish does follow these guidelines.

Finally, if you have questions about the guidelines (or other food questions) feel free to ask them or other members of the kitchen committee. If they don't know the answer, they know how to find out.

Special Events:

Because of the complexity of events, there is a form (the CBA Program and Event Planning Guide) that needs to be filled out (in CBA Office) during your beginning stages of planning. If you are going to be using the CBA kitchen for any reason, also get and read the Special Events, Use of the Kitchen pamphlet and the Role of the Volunteer Mashgiach pamphlet. Printed copies are in the office and near the kitchen, and links to online pdfs are on the food page, https://bethamisr.org/community/ food-2/. If you wish to read blog articles (including the Latke recipes), just go to the top of the page and select Blog in the right corner, to see our Kitchen Committee Blog.

Enjoy the change of Seasons... —Janet Stein-Larson



ISRAEL COMMITTEE

Dr. Eli Cohen, Chair, Israel Committee

Illuminating candles against Jew-hatred on Chanukah

Michelle Boorstein writes, "Hanukkah's darker origins feel more relevant in time of rising antisemitism, intense interest in identity." This Hanukkah let us not only shine a light on Jew-hatred but do something about it.

American society is normalizing Jew-hatred in almost every area of American political thought. Hatred of Jews is growing in its schools and universities, churches and mosques, and even organizations that formerly advocated for human rights.

American Jew-hatred is hardly new. CNN's Dana Bash points out that antisemitism has been prominent in our country for a long time. What's new is its rapid increase and acceptance throughout society. According to the FBI, Jews and Jewish institutions are attacked more per capita than Blacks, Asians, Hispanic, Muslims, LGBT+, or any other community. For example, hate crimes against Jews are more than 3 times more prevalent than crimes against Muslims and almost 8 times more than Asians.

But this column is not about the rise in Jew hatred. It is about our collective silence.

We have not organized a million Jew march to promote Jew Pride. Indeed, as a Jew is attacked on one side of the street, we American Jews keep walking. We are taught from a young age not to make waves and to keep our heads down. Even today, our legacy Jewish leadership organization's response to the crisis is to avoid controversy and settle differences behind closed doors. We see this most strikingly in their tepid response to campus antisemitism by students, faculty, and outsiders. Likewise, we experience how easily antisemitic legislators escape censure.

Jew-hatred is not just an American experience. It is even worse in Belgium, France, Sweden, and England. Jews in Israel are attacked in their homes. But we are Americans. *...continued next page*



ISRAEL COMMITTEE

Continued ...

Some Jew-haters say, "I'm not antisemitic. I am only against part of the Jewish identity: love of its homeland."

Yet, Jews on campus are afraid to wear their star of David or kippa in public. On many college campuses, millennial Jews must choose between social acceptance and our right as a people to the Jewish State. They are told that they must sign a pledge to join campus clubs. The pledge requires them to renounce and denounce Zionism, that the Jewish people's fate and destiny are intertwined, and that we have the right to live in peace in our homeland.

Rabbi Jonathan Sacks reminds us that antisemitism is not about Jews. It is about Jew-haters. He warns us that the appearance of antisemitism in a culture is the first symptom of a disease. He said not liking individual Jews is not antisemitism. We all have people we don't like. And simply criticizing Israel is not antisemitism. (Indeed, it is the national sport of Israel.) It instead denies that Israel has a right to exist. Jewish students must choose between supporting Jew-hatred by signing the pledge or being rejected, shunned, and ostracized.

Antisemitism is expressed as treating Israel differently from all other countries. Like all countries, Israel makes mistakes. The difference is that the Jew-hater focuses exclusively on Israel's mistakes and ignores similar or worse ones made by other countries. They ignore its accomplishments or attribute them to a Jewish conspiracy. Likewise, they attribute Jewish success to privilege, not merit. They construct conspiracy theories that Jews control the world and are the source of all misfortune.

Jew-haters fabricate or believe lies. For example, Thane Rosenbaum points out the truth about the trifecta libel against the Jewish State. His talk for the Indiana University Institute for the Study of Contemporary Antisemitism rips apart the absurd accusations that Israel has engaged in Occupation, Apartheid, or Ethnic Cleansing. His experience and mine are that those who toss around those terms are ignorant. They know neither what these words mean nor the truth about Israel. Nor do they care. They see the world in terms of black and white. Either you are for them, or you are evil. Truth does not matter to the Jew-hater.

How have we Jews responded? The Jewish community's response has been hushed for the most part. We at Beth Ami also have been too quiet. This is because we, like others, feel helpless.

But this need not be the case. We can raise our voices in newspapers, with neighbors, with school boards, and with our votes. Let us join a growing choir of voices that speak out against antisemitism.

Here are some leaders in that choir. Stand With Us informs us of our power to fight Jewhatred. It instructs us what to do. First, educate ourselves, our families, and our friends. Stand proud. Share your story and your family history with friends. When you see or hear Jewhatred, report it and respond. Reach out to schools and public officials. The Alliance for Constructive Ethnic Studies warns us that another organization is worming Jew-hatred into schools.

Join Stand With Us, support Club Z, or, even better, volunteer with the Jewish Leadership Project. Let your voice be heard about urgent issues, like the "Jew-free" zones on campus. Make it clear that Kanye West's tirades are unacceptable and must be condemned in the media and Congress. And visit the Beth Ami Israel Committee's website at http://IsraelUpdate. INFO for many more learning opportunities.

Rabbi Hillel wrote in Pirkei Avot, "If I am not for myself, who will be for me? And if not now, then when." Now is the time for action. Join our choir, and join the Beth Ami Israel Committee. Send an email to Eli Cohen at Eli-Cohen@InformingScience.org.

BETH AMI GIFT SHOP

ALL KINDS OF CHANUKAH MENORAHS, INCLUDING BATTERY-POWERED!

We have it all for Chanukah! Please make an appointment with Elizabeth before your visit. 360-3000. Call Bonnie Boren at 707-528-1628 to order special items.









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Services at Beth Ami

We welcome you to join us for services. All Shabbat morning services will be held on Zoom, as well as in person: protocols for vaccination and masking will follow Sonoma County guidelines. Friday Erev Shabbat services will be held on Zoom. Weekday services are on Zoom. See the Rabbi's Virtual Calendar each week on the Beth Ami website: bethamisr.org. Hearing Assistive Devices are available for in-person events, and live transcript captioning is available for Zoom.

Daily Daven

Sunday - Friday Mornings

7:30 am. Torah Study 8:00 am. Morning Services

Sunday- Thursday Evenings 7:00 pm. Evening services

November Services

November 4 Friday

3:30 pm. Mincha5:45 pm. Story from "Elijah'sViolin"6:00 pm. Kabalat Shabbat Service

November 5 Saturday

9:30 am. Shabbat morning service, lay led 5:45 pm. Mincha, Discussion, Ma'ariv 6:51 pm. Havdalah

Daylight Savings ends at midnight. Put the clocks back one hour.

November 11 Friday

3:30 pm. Mincha 5:45 pm. Story, "Elijah's Violin" 6:00 pm. Sing in Shabbat with Lisa Iskin

November 12 Saturday

9:30 am. Shabbat morning service with Rabbi Miller 4:15 pm. Mincha, Discussion, Ma'ariv 5:45 pm. Havdalah

November 18 Friday

3:30 pm. Mincha 6:00 pm. Sing in Shabbat with Lisa Iskin

November 19 Saturday

9:30 am. Shabbat morning service with Rabbi Miller 4:10 pm. Mincha, Discussion, Ma'ariv 5:39 pm. Havdalah

November 25 Thursday Thanksgiving and Rosh Chodesh Kislev

November 25 Friday

3:30 pm. Mincha5:45 pm. Story from "Elijah's Violin"6:00 pm. Sing in Shabbat with Lisa Iskin

November 26 Saturday

9:30 am. Shabbat morning service, lay led 4:10 pm. Mincha, Discussion, Ma'ariv 5:36 pm. Havdalah

December Services

December 2 Friday

3:30 pm. Mincha 5:45 pm. Story from "Elijah's Violin" 6:00 pm. Kabalat Shabbat Service

December 3 Saturday

9:30 am. Shabbat morning service with Rabbi Miller 4:05 pm. Mincha, Discussion, Ma'ariv 5:34 pm Havdalah

December 9 Friday

3:30 pm. Mincha 5:45 pm. Story, "Elijah's Violin" 6:00 pm. Sing in Shabbat with Lisa Iskin

December 10 Saturday

9:30 a.m. Shabbat morning service with Rabbi Miller 5:00 pm. Mincha, Discussion, Ma'ariv 5:36 pm. Havdalah

December 16 Friday

3:30 pm. Mincha; 5:45 pm. Story, "Elijah's Violin" 6:00 pm. Sing in Shabbat with Lisa Iskin

December 17 Saturday

9:30 am. Shabbat morning service with Rabbi Miller zoom
4:15 pm. Mincha, Discussion Ma'ariv
5:36 pm Havdalah

December 18 Sunday First evening of Chanukah and Latke Party at Beth Ami (See the back cover for candlelighting times for 8 days)

December 23 Friday

3:30 pm. Mincha 5:45 pm. Story, "Elijah's Violin" 6:00 pm. Sing in Shabbat with Lisa Iskin

December 24 Saturday

9:30 am. Shabbat Rosh Chodesh morning service, lay led4:10 pm. Mincha, Discussion, Ma'ariv5:39 pm Havdalah

December 25 Sunday Eighth Chanukah candle Rosh Chodesh 2 Tevet

December 30 Friday

5:45 pm. Story, "Elijah's Violin" 6:00 pm. Sing in Shabbat with Lisa Iskin

December 31 Saturday

9:30 am. Shabbat morning service, lay led 4:15 pm. Mincha, Discussion, Ma'ariv 5:44 pm Havdalah

Services at Beth Ami

Continued...

WEAVING THE CHANUKAH HITS INTO THE WEEKDAY SERVICE

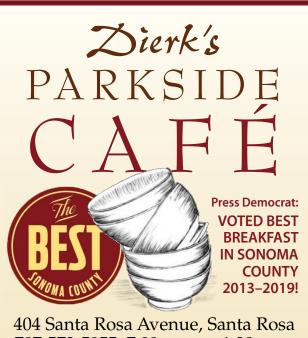
by Lisa Iskin



Lisa Iskin and Leab Gerber at Beth Ami's Chanukab party in 2019.

It's been such a blessing to bring Sing in Shabbat to Beth Ami on Zoom for the past 2 1/2 years. Leah Gerber has led it with me many times, often inviting her father Scott to make a guest appearance. Last Chanukah the three of us wove some of of Chanukah's greatest hits into the weekday Ma'ariv service, which was great fun! I think we may have to do it again this year. I'm having the time of my life, living my fondest dreams, some I didn't even know I had. This community is a special one, that I am delighted to be part of. BlesSings to all!

PLEASE SUPPORT OUR ADVERTISERS Contact Congregation Beth Ami Office office@BethAmiSR about advertising in the Shofar.



404 Santa Rosa Avenue, Santa Rosa 707-573-5955, 7:00 a.m. to 1:30 p.m. Friday–Wednesday

...and Dierks Midtown Café 1422 4th Street, Santa Rosa, 707-545-2233 7:00 a.m. to 1:30 p.m. Thursday–Tuesday



707-596-8117



GENEROUS CONTRIBUTIONS TO OUR CONGREGATION

We are very grateful for your support and think it's important that your donation is acknowledged in the Shofar. (The minimum donation for each occasion is \$9.00) You can donate online at BethAmiSR.org /giving/

General Fund

In honor of Mieneke Drake —*Richard Kahn & Anne Brown*

In memory of Sid Burwell —*Adrea Moss*

In honor of the birth of our granddaughter, Paige Diana Rogers—*Bob & Robin Cooper*

In honor of Rabbi Miller's kindness *—Anonymous*

Thank you to Anne Brown & Richard Kahn & Dan Anbar for cooking all the Matza Brei —Anonymous

In memory of Karen Brodsky *—Barbara Tomin*

In honor of Ethel Schy's birthday —*Anonymous*

In memory of Sid Burwell —*Evelyn Gurevitch*

In honor of Cantor Winter's contribution to our High Holiday services —*Chip & Carol Swanson*

In memory of Lisa Ballo, mother of David Ballo —Anonymous

Mazal Tov to the Simkovitz-Schloss family upon Rachel & Mike's marriage *—Anonymous*

In memory of Sid Crean Blum Burwell, Z'l *—Anonymous*

In honor of Edith Newman —*Richard Kahn & Anne Brown* In honor of being called to the bimah. *—Ivan Barta*

In memory Sid Burwell —Art & Charlene Bornstein

Thank you to the versatilevoiced Cantor Cory Winter for his light Neilah song, sense of humor, and working so well with our Rabbi Miller. *—Linda Emblen*

In memory of Sid Burwell —Juli Scherer

In memory of Judy Dzik —Judy Gunnar

In memory of Arnold Drake —*Mieneke Drake*

In memory of Sid Burwell —*Tish Levee*

In honor of Susanne Batzdorff's 101st Birthday. —*Marc & Patty Bernstein*

In memory of Dave and Cypora Pink *—Sherri Weinstein*

In memory of Karen Brodsky —Andy & Nancy Fleming

In honor of Janice and Jeff Sternfeld—*Barbara Honiberg*

In memory of Judy Dzik —Julie Simkovitz

Thank you to Richard Kahn and Jared McGee for their expert, inspiring blowing of the Shofar. *—Linda Emblen*

Toda Raba to to everyone who organized High Holy Day Services, *—Anonymous* Mazal Tov to Brooke & Carolyn Kantor on the birth of their granddaughter, Livier. —Anonymous

Thank you to Cantor Cory Winter and Eli Cohen for their beautiful Kol Nidre; Roy Zajac and Brian Wilson for the sensitive clarinet and piano Kol Nidre. —*Linda Emblen*

Thank you to Cantor Cory Winter for leading HHDays Shacharit and encouraging our participation—*Linda Emblen*

In memory of Berkeley Garrison —*Tish Levee*

Mazal Tov to Robin & Robert Cooper on the birth of their granddaughter, Paige —Anonymous

In memory of Sid Burwell —*Marilyn Wolf*

In memory of Karen Brodsky —*Anonymous*

A generous donation —*Elise Watkins*

In memory of Sharon "Sid" Burwell —*Blair Pleasant*

In memory of Karen Brodsky —Judy Gunnar

A thoughtful donation — Manar Azreik

Thank you to Ruth Wilson for the beautiful inspiring chanting of the Ha-azinu Haftarah—*Linda Emblen*



GENEROUS CONTRIBUTIONS TO OUR CONGREGATION

General Fund: Lunch

In memory of Judy Dzik —*Anonymous* Toda Raba to David Kahn and his Break Fast helpers! —*Anonymous*

PLEASE SUPPORT OUR ADVERTISERS Contact Congregation Beth Ami Office office@BethAmiSR about advertising in the Shofar.

Nursery School Donation

In memory of Rose Conner —*Anonymous*

In honor of Esther Baruch's new grandchild *—Barbara Tomin*

In memory of Rose Conner —Barbara Tomin

Barb McGee and all she does for Beth Ami *—Branagan Branagan*

In memory of Sid Burwell —*Anonymous*

In memory of Sid Burwell —*Henry Cobn*

Rabbi's Discretionary Fund

In memory of Karen Brodsky —*Richard Kahn & Anne Brown*

Thank you to Rabbi Miller for all he does —Dennis & Anna Judd

A generous donation — Jeffrey & Janet Stein-Larson

In honor of Janet & Jeffrey Stein-Larson —*Richard Kahn & Anne Brown*

In honor of Myra Thomas —*Richard Kabn & Anne Brown*



November / December 2022 • Congregation Beth Ami Shofar • page 17 • bethamisr.org



November Yahrzeits

Secular dates correspond to Hebrew date of death. Observance of yahrzeit begins at sundown the previous day. All yahrzeits observed at Beth Ami.

Announced on Nov. 4 & 5

Annou	iced on Nov. 4 & J
Nov. 7	John Holloway, Husband
NT -	of Lenore Holloway
Nov. 7	Sydny Paul
	Mother of Jane Paul
Nov. 8	Riva Levanon
	Sister of Ahuva Simon Saar
Nov. 8	Dora Schiffman
	Mother of Bernice Fox
Nov. 9	Harold Zeamans
	Grandfather of
	Judith Helman
Nov. 10	Berkeley Garrison
1101.10	Grandson of Tish Levee
N 10	
Nov. 10	Irv Judd
	Brother of Dennis Judd
Nov. 11	Charles Cohen
	Father of Eli Cohen
	runter of En conten
Announ	ced on Nov. 11 & 12
Announ Nov. 12	ced on Nov. 11 & 12
	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of
Nov. 12	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein
	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk
Nov. 12 Nov. 14	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro
Nov. 12	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss
Nov. 12 Nov. 14	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss Son of Dan &
Nov. 12 Nov. 14 Nov. 14	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss Son of Dan & Elizabeth Weiss
Nov. 12 Nov. 14	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss Son of Dan & Elizabeth Weiss Frieda Leah Kahn
Nov. 12 Nov. 14 Nov. 14	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss Son of Dan & Elizabeth Weiss Frieda Leah Kahn Grandmother of
Nov. 12 Nov. 14 Nov. 14	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss Son of Dan & Elizabeth Weiss Frieda Leah Kahn
Nov. 12 Nov. 14 Nov. 14	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss Son of Dan & Elizabeth Weiss Frieda Leah Kahn Grandmother of Richard Kahn Norman Schloner
Nov. 12 Nov. 14 Nov. 14	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss Son of Dan & Elizabeth Weiss Frieda Leah Kahn Grandmother of Richard Kahn
Nov. 12 Nov. 14 Nov. 14	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss Son of Dan & Elizabeth Weiss Frieda Leah Kahn Grandmother of Richard Kahn Norman Schloner
Nov. 12 Nov. 14 Nov. 14 Nov. 16 Nov. 17	ced on Nov. 11 & 12 Anna Meyerfeld Grandmother of Patty Bernstein Max Malk Father of Phyllis Shapiro Benjamin Weiss Son of Dan & Elizabeth Weiss Frieda Leah Kahn Grandmother of Richard Kahn Norman Schloner Brother of Carol Swanson

Announced on Nov. 18 & 19

minoun		
Nov. 19	Sam Cohen Grandfather of David Brunstein	
Nov. 20	Hans Biberstein, Father of Susanne Batzdorff	
Nov. 21	Samuel Cooper Father of Robert Cooper	
Nov. 21	Helen Margolese Mother of Michelle Zygielbaum	
Nov. 25	Francis Dickerson Father of Sarah Kauffman	
Nov. 25	Moshe Tzaig Husband of Branagan Branagan	
Announced on Nov. 25 & 26		
Nov. 26	Florence Goodman Mother of Andrea Goodman	
Nov 28	Israel David Brunstein	

- Nov. 28 Israel David Brunstein Grandfather of David Brunstein
- Nov. 29 Kees Rijnveldt Stepbrother of Mieneke Drake
- Dec. 1 Marcella Liverman Aunt of Marc Bernstein
- Dec. 1 Gideon Rosenbach Grandson of Rhonda Rosenbach
- Dec. 2 Gaye Spiegelman Aunt of Ronit Glickman
- Dec. 2 David, Mark & Sylvia Spiegelman Cousins of Ronit Glickman

November Birthdays

If you do *not* wish to have your birthday listed in the Shofar, please contact the office

- 1 Jerry Newman
- 3 Neal Cronin
- 6 Janice Sternfeld
- 7 Elizabeth Cooper
- 9 Vivian Klein
- 13 Jane Rogan
- 19 Joseph Minuskin
- 23 Claire Miller
- 26 Nancy Fleming
- 27 Carolyn Orlik
- 28 Lauren Guarducci
- 28 Dr. Russ Gurevitch

November Anniversaries

- 11 Jeannie & Adam Anderson
- 16 Leanne Schy & Mark Stoelting
- 21 Ethel & Stuart Schy
- 23 Betty Boyd & Eli Cohen

Simcha Board Tree of Life

Honor thy mother...also thy aunt, uncle, cousin, child, best friend, teacher with an engraved leaf on our Simcha Board, commemorating any joyous occasion, bestowal of an honor, or cause for thanksgiving. Leaf—\$360 Small Stone—\$1000

Large Stone—\$2500

We also provide the opportunity for you to memorialize loved ones.

Yahrzeit Board Plaque—\$450



December Yahrzeits

Secular dates correspond to Hebrew date of death. Observance of yahrzeit begins at sundown the previous day. All yahrzeits observed at Beth Ami.

Announced on Dec. 2 & 3

Dec. 3	Rudolph Kupfer Father of Judy Kupfer
Dec. 4	Joe Goldberg Father of Richard Goldberg
Dec. 6	Miriam Malk Mother of Phyllis Shapiro
Dec. 7	Rose Schneider Mother of Evelyn Gurevitch
Dec. 7	Alma Shapiro Mother of Raynore Paule
Dec. 8	Jacob Goldman Father of Ethel Schy Grandfather of

Announced on Dec. 9 & 10

Leanne Schy

Dec. 10	Raymond Nett
	Father of Stephen Nett
Dec. 10	Abraham Schwaber
	Father of Fredrika Gross
Dec. 12	Joel Jones
	Uncle of Ross Jones
Dec. 12	George Kaplan
	Father of
	Rhonda Rosenbach

Dec. 16 Anna Barta Mother of Ivan Barta

Announced on Dec. 16 & 17

Dec. 17	Elsa Ballo
	Grandmother of
	David Ballo
Dec. 18	Dr. Eduardo Vrijdag
	Father of Mieneke Drake
Dec. 19	Noah Minuskin
	Father of Joseph Minuskin
Dec. 20	Mary Minuskin
	Mother of Joseph Minuskin
Dec. 23	Leo Schweitzer

Father of Blair Pleasant

Announced on Dec. 23 & 24 Dec. 24 Olive Cordill Mother of Kim Cordell Dec. 24 Joseph Schussheim Father of Karen Herskovic Dec. 24 Max Stein Father of Janet Stein-Larson Dec. 26 Mildred Brunstein Aunt of David Brunstein Dec. 27 Natan Kahn Grandfather of Richard Kahn

Announced on Dec. 30 & 31

Dec. 31	Harold Boren
	Father of Bonnie Boren
Dec. 31	Carol Cohn

- Mother of Henry Cohn Dec. 31 Gertrude German
- Mother of Ellen Mundell
- Dec. 31 Evelyn Schwaber Mother of Fredrika Gross
- Rachel Gertrude Cohen Jan. 1 Mother of Eli Cohen
- Jan. 1 Dean Fleming Father of Andy Fleming
- David Kerben Jan. 1 Husband of Claire Miller
- Jan. 2 Joseph V. Schafer Father of Linda Emblen
- Jan. 3 Benjamin Strudler Nephew of Susan Miller
- Sherri Kahn Jan. 4 Wife of David Kahn
- Jan. 5 Ruth Schwartz Susnow Mother of Nancy Fleming

December Birthdays

If you do *not* wish to have your birthday listed in the Shofar, please contact the office

- 1 Susan Brown
- 1 David Brunstein
- 7 Debra Sokolsky
- 10 Ronit Glickman
- 12 Etienne Sampiere
- 13 Eleanor Cohen
- 15 Debra Chapman
- 18 Melvin Decker
- 19 Dan Pleasant
- 23 David Sokolsky
- 27 Fredrika Gross
- 27 Lindsay Kvam
- 29 Marilyn Sommer

December Anniversaries

- 5 Suzie & Bill Friedman
- Connie & Ben Goldman 7
- 0 Marina & Iosif Voulfson
- 16 Elizabeth & Graham Cooper

Cemetery news at Santa Rosa Memorial Park – recently we have added 8 additional grave sites to our beautiful Beth Ami Front Lawn (which is the site to the temple handwashing monument).

There has been no property available in this Lawn for at least the past 10 years - please contact Jan (707.799.5870) at S.R.M.P. – for further information and a map of availability (and exact locations), in regards to their proximity to where you may have loved ones buried.



Address service requested

November and December Candlelighting

November 4 - 5

Lech Lecha Candle Lighting—5:49 pm Havdalah—6:47 pm

November 11 - 12

Vayera Candle Lighting—4:43 pm Havdalah—5:42 pm

November 18 - 19

Chayei Sara Candle Lighting—4:37 pm Havdalah—5:37 pm

November 25 - 26

Toldot Candle Lighting—4:34 pm Havdalah—5:34 pm

December 2 - 3 *Vayetzei* Candle Lighting—4:32 pm Havdalah—5:33 pm **December 9 - 10** Vayishlach Candle Lighting—4:31 pm

Havdalah—5:34 pm **December 16 - 17**

Vayeshev Candle Lighting—4:33 pm Havdalah—5:36 pm

December 18 *First Chanukah Candle* Candle Lighting—5:22 pm

December 19 Second Chanukah Candle Candle Lighting—5:22 pm

December 20 *Third Chanukah Candle* Candle Lighting—5:23 pm

December 21 *Fourth Chanukah Candle* Candle Lighting—5:23 pm **December 22** *Fifth Chanukah Candle* Candle Lighting—5:24 pm

December 23 *Sixth Chanukah Candle* Candle Lighting—4:36 pm

December 23 - 24 *Miketz (Rosh Chodesh Tevet)* Candle Lighting—4:37 pm Havdalah—5:39 pm

December 24 Seventh Chanukah Candle Candle Lighting—5:40 pm

December 25 *Eighth Chanukah Candle* Candle Lighting—5:28 pm

December 30 - 31 *Vayigash* Candle Lighting—4:41 pm Havdalah—5:44 pm