



CONGREGATION  
Beth Ami

Shofar

4676 MAYETTE AVENUE, SANTA ROSA, CALIFORNIA 95405

707-360-3000

MAY/JUNE 2022

5782



*The Beth Ami Men's Club is hosting a barbecue  
for the congregation to mark Lag B'Omer.  
Thursday May 19 at 5:00 pm in the  
Beth Ami Courtyard. See page 7.*

## Congregation Beth Ami

4676 Mayette Avenue  
Santa Rosa, CA 95405

**Telephone** 707/360-3000

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**Email** [office@BethAmiSR.org](mailto:office@BethAmiSR.org)

**Website** [BethAmiSR.org](http://BethAmiSR.org)

## Office Hours

Mon.–Thurs. 10 a.m.–5 p.m.; 10-2 on Friday

## Gift Shop and In-Person Appointments

**Elizabeth Jarlsberg**, office manager, is in the office Monday, Wednesday and Friday. She can also help you with gift shop purchases and library access. Contact **Bonnie Boren**, [bonniegboren@gmail.com](mailto:bonniegboren@gmail.com) for special gift shop assistance. Appointments are appreciated, masks and vaccination required.



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### Personnel

#### Rabbi Mordecai Miller

707-889-6905  
[rabbi@bethamisr.org](mailto:rabbi@bethamisr.org)

#### Elizabeth Jarlsberg, Office Manager

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**Andrea Nett, Friedman Center  
Director, 707-360-3021,**  
[director@friedmaneventcenter.com](mailto:director@friedmaneventcenter.com)

### Volunteers

#### Bonnie Boren, Gift Shop

707-360-3022

#### Leanne Schy, Communications/ Shofar

**Deadline for July/ August  
Shofar is June 20th**

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HEAL THE WORLD AND SUSTAINS OUR  
JEWISH HERITAGE. WE ARE DEEPLY ROOTED  
IN JEWISH TRADITION AND WELCOME ALL  
TO OUR COMMUNITY FOR CELEBRATION,  
LEARNING, EDUCATION AND PRAYER.



## RABBI'S REMARKS

Rabbi Mordecai Miller

### From Slavery to Freedom

Celebrating FREEDOM - LIBERTY!

We can all relate to that; the idea of being able to make choices without being forced into them by others. But is that really what it means to be “free?” Are there any further implications in achieving freedom? If so, what might they be?

For one, experiencing freedom doesn't mean the ability to do whatever we want. Life can teach us in a hurry that there are always consequences for the decisions we make.

All kinds of consequences:

- They may be financial.
- They may affect our mental or physical health.
- They may be permanent, and...
- They may affect our reputation.

There's another term for “doing whatever you like.” It's called “license,” as in the term “*licentiousness*.” The essential benefit of being free is that we have the ability to make choices, *and* as a result we can lay claim to the consequences, for better, or for worse.

Another way of putting it is: Freedom automatically implies *Responsibility*. Achieving a state of responsibility allows growth and maturation to take place. We can grow. We can actually experience what it means to be a human being: capable of learning and using that knowledge to make wise decisions.

In so many ways this can help us understand the dynamic behind the words that Moses says to Pharaoh, when God sends him to demand that he free the enslaved Israelites.

“Then the Lord said to Moses, “Go to Pharaoh and say to him, “This is what the LORD says: Let My people go, *so that them may serve Me.*” (Exodus 8:1) (My italics).

Wait! If we are breaking free from bondage

to the king of Egypt only to become servants of God, are we actually experiencing freedom!?

The Passover Haggadah is very conscious of this issue. As we journey through it, we start off by looking into “slavery.” The fact is that there are at least two kinds:

1. Being a slave to another human being - in which case they own your body, and not just your time and labor. (“We were slaves to Pharaoh in the Land of Egypt.”)

2. You can also be a slave to yourself and your ideas. (“In the beginning, our ancestors worshipped idols.”). Any form of addiction is a type of slavery. We become slaves to our impulses, our appetites, and our own stubbornness. (Compare Pharaoh in our story).

The truth is, most of us have to deal with the second form of slavery in some kind of way. This is what makes the Pesach narrative as compelling today as it ever was.

But, how have we answered our initial question: In “serving the God of Israel” have we traded one form of servitude for another?

To answer this question we need to understand what we mean by “serving God.” I believe the term “God” itself, is actually shorthand for what we believe is the Ultimate Power behind all existence. Science may accurately analyze the processes by which reality operates. Belief in God is the awareness that there is Something Beyond nature itself, that

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“  
*Freedom  
automatically  
implies  
responsibility.*  
”



# RABBI'S REMARKS

Continued...

“causes” all those processes.

“Serving God,” is the attempt on the part of humans, in this particular case the Jewish People, to bring each individual’s life in harmony with that “Something Beyond.”

To put it in a different way; it’s exactly what we mean by “the attempt to live your life in accordance with Divine Will.”

Being free means that we are “free” to *choose* to enter this relationship– or not. The fact that we are free to do so means that each of us has to take responsibility for that decision. It also means we can take credit for it.

But, let’s assume, for the moment, that we’re willing to accept this proposition; how can we tell whether or not we’re actually acting in this way?

This is precisely the “Gift of the Torah,” (= Divine Instruction). Immediately following the Festival that celebrates the liberation from Egyptian slavery, we begin a day by day count of seven weeks leading to the Festival of Shavuot, on the fiftieth day. That is the festival that commemorates the Giving of the Ten Commandments and the Torah.

The great significance of this festival is the Revelation of that Divine Instruction. It is the moment which fulfills the second part of the statement, “...so that they may serve Me.”

True liberation isn’t serving ourselves. We may have simply exchanged an external master for an internal one.

True liberation occurs at the point when we are given the opportunity to know how to fulfill our ultimate potential as human beings and where we are given the freedom to make that choice!

*With every hope that, as humans, we can break the shackles that bind us, and discover the freedom we are given and ultimately seek.*

B'Shalom,

*Mordecai Miller, Rabbi*

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## PRESIDENT'S PAGE

Barbara McGee, President

### Change, Covid, and Community

I have been thinking a lot about change and this shared pandemic experience we are going through. We are the only Conservative-affiliated synagogue in Sonoma County, and, sitting as we do in the “middle” of the Jewish spectrum, we provide an opportunity to engage with our tradition in an egalitarian, participatory, inclusive and non-judgemental way. Yet, as we open for regular services and holiday gatherings and begin to have in-person social events after two-plus years of being unable to meet, there seems to be something missing.

I feel we lost more than time during those pandemic years. For whatever reason attendance has been small both on Zoom and in person. Is it the kind of programs we have had? Is it lack of interest? Is it bad advertising? Is it the technology, and attendant glitches? Is it really the pandemic even with our safety protocols? What is dividing us?

We rely on volunteers and a small staff to make events and services happen. Thank heavens for them. As we safely reopened again after the last surge, we have had a successful joyous in-person Purim Megillah reading; small Pesach 1st night Seder that was both meaningful and informative, and we had events to honor beloved deceased members in the synagogue. We had a baby naming too, and an outdoor Nursery school community Purim party. For the congregation, plans are in the works for a May 19th Lag B'Omer barbeque hosted by the newly formed Men's club. And we have a Bat Mitzvah ceremony and a wedding in June.

In the last few months, there have been Committee meetings in person at the shul. The committee on Racism and Social Justice has plans for a speaker in the next few months, the Social Action Committee continues their activities and is adding more, our by-laws committee is actively researching and making recommendations for our by-laws, and I am hoping for a voter's forum in the near future.

... There seems to be more activity over at the . . .

Friedman Center too: Evelyn Gurevitch's birthday celebration on May 15th will be held there.

But are these events enough to keep us connected? What other things do we need to do? How do we stay connected as a community if people don't use the space?

As many of you know, I have a diverse cultural background. When I moved here 20+ years ago CBA became my second home. My spouse and I raised three children here and I am glad I could. My children had a chance to learn Hebrew, prayer and Jewish history and I keep on learning as well.

Many say we have way too high a standard as a Conservative traditional egalitarian synagogue. I've been told we don't need all the ritual, the Hebrew and practice. I find the connection to the old ways: maintaining Kashrut, honoring Shabbat, and the life-long learning central to Judaism— matter even more today in our fast-paced world. We all have different levels of time, energy, and what we value in our lives— and these differences make a difference to Beth Ami.

Our community has gotten smaller. There is a plus side. We have been able to know each other better and we have embraced our differences and learned from each other. And now we have Zoom to reach each other in even wider physical locations. Who could have anticipated that we would have that change twenty years ago?

So where does that leave us now and what else will change? Well, for one thing we will be making decisions in the next two years that will determine our direction. Rabbi Miller is under contract with us for another two years



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## PRESIDENT'S PAGE

*Continued...*

starting in July 2022. That means he will be our part-time Rabbi through June 2024. This gives us enough time to search for a new Rabbi/faith leader. It also gives us time to decide whether our beliefs and ever-changing culture are in line with the Judaism we want to live. It also gives us the opportunity to see how we want to support the wider community.

Our annual meeting will be on June 9th, a Thursday evening; it will be in person. More details to come in cybershul. But we will be talking a lot about the above topics.

Sonoma County has always been at the forefront on change. Our small community will be deciding what California Conservative Judaism looks like and who we are. I hope you will be a part of the process. Whether you're a member, or a soon to member, or a supporter, the board wants to hear from you as we are getting back to a new normal. Board members do not have crystal balls; coming together to talk and share ideas is the only way to set and accomplish our goals. So the one thing I am sure of is that, with the universe's help, we will meet together as a community to discuss our future.

Stay tuned.

With warmth and blessings of peace,

*Barb McGee*



## EVENTS & ANNOUNCEMENTS



### An Invitation to the Bat Mitzvah of Lila Newton on June 11

Lila Newton will be called to the Torah as a bat mitzvah on June 11. Please join her and her family in celebrating in person and on-line! Kiddush luncheon (as Covid guidelines permit), with outdoor seating available. Please wear masks when not eating.

The Zoom address will be our usual one: <https://us02web.zoom.us/j/862157330?pwd=c2V5dEp6YzA4ZERHL2p2REdFU29uQT09>

The Zoom link can also be found at the top of the virtual calendar page on our website.

### Mazeltov on the Birth of:

Ziporah Bell Zelig, daughter of  
Alayna & Evan Zelig

### Our Condolences to the Families of:

Bonnie Gee, sister of Lenore Holloway

Bob Raful, friend to all

Alfred Batzdorff, husband of

Susanne Batzdorff and father of Jon Batzdorff

Gloria Maldonado, mother of Rayme Shapiro

### Wishing a Speedy Recovery to:

Michelle Baime

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## EVENTS & ANNOUNCEMENTS

Continued...

**A Lag B'Omer Barbecue for the congregation, hosted by the new Men's Club on May 19th 5:00 p.m. in the Beth Ami Courtyard**



Serving Kosher beef hotdogs and hamburgers and nonmeat Parve grilled items. Sides and condiments are parve and vegan. Donations will be gratefully accepted. Please call 707-360-3000 or email the office by Monday, May 16th so we know how much food to make.

Lag B'Omer is a minor holiday that occurs on the 33rd day of the Omer, the 49-day period between Passover and Shavuot. It's break from the semi-mourning of the Omer, which symbolizes concerns about the wheat harvest.

According to a medieval tradition, a plague lifted on Lag B'Omer, so it became a happy day. Key aspects of Lag B'Omer include holding Jewish weddings (it's the one day during the Omer when Jewish law permits them), lighting bonfires and getting haircuts.



### **Evelyn Gurevitch's 100th Birthday Celebration Brunch**

May 15, 2022, 11:00 am – 2:00 pm Friedman Center, 4676 Mayette Ave., Santa Rosa Live on zoom from 12:00-2:00 pm (a link will be sent to you). In person friends and relatives welcome (only those fully vaccinated & boosted for Covid 19). please RSVP via email to [ellybubbi@gmail.com](mailto:ellybubbi@gmail.com) or phone at 415-265-9801 (Elly Cohen). Include your names & email addresses and whether coming in person or via zoom. Your presence is the only present that we need!

### **Tikkun Leyl Shavuot: study the Book of Ruth, and eat Cheesecake**

Saturday June 4th Shavuot begins with Havdallah, 9:15 pm. Join Rabbi Miller then in a Beth Ami in-person Tikkun Leyl Shavuot, the traditional late night (or even all-night) study session that kicks off the holiday, with coffee, cheesecake and study of the Book of Ruth.

Beforehand, at 6:30 pm, the sanctuary will be open for those who want to watch a live streamed program by United Synagogue of Conservative Judaism together. See page 15 for more about the holiday and morning services, and page 8 for more about cheesecake and blintzes.



## THE KITCHEN CORNER

Myra Stern-Thomas, chair person of the Kitchen Committee

written by Janet Stein-Larson

### Events in the Kitchen

It feels good to be active in the kitchen again. We've had a few major events during the last month; some bittersweet, sad events [Florence Metz's (z"l) Memorial Lunch and Alfred Batzdorff's (z"l) Seudat Havra-ah (Shiva Meal)] filled with friends, families and memories; and happy events (Sunday Brunch and our first night Passover Seder) filled with food, friends, family and traditions. We know our event planning and implementing for using the kitchen is a bit rusty, and we know that we will still need to be aware of COVID-19 and take more precautions than usual, but that isn't stopping our commemorations and celebrations. When you are planning an event, big or small, and it needs to involve the CBA kitchen, remember to review the pamphlets the kitchen committee developed to help you understand and work with our roles within your event.

To start with your planning, check out our pamphlets for Special Events, Use of Kitchen; (PDF 7/2014) and Role of the Volunteer Mashgiach: (PDF 7/25/18). They are available for you in the CBA office or on line at the CBA Website under <https://bethamisr.org/community/food-2/>.

### Thank yous

For getting our broken water heater fixed, thank you Richard!

For the preparing and re-koshering the kitchen for Passover thank yous to Myra, Betty, Janet and Jeffrey, not to mention Rabbi Mordecai for advising, and Aklean, Jose and Lupe, for the doing.

For the Seder we have thanks to Myra, Mark, Barb, Janet, Betty, Jocelyn and Judy for the preparations and clean-up; David Kahn for being our chef, extraordinaire, and for Rabbi Mordecai for his advice and for the seder service. The food was great, and the dinner was a lovely and meaningful Seder.

Those of us who weren't at the Seder got to taste the leftovers at the Yom Tov, Shabbat

Service, and that was a bonus. Thanks again to Betty, Janet, for the bonus lunch after Shabbat services.

Of course at this time of this writing, Passover isn't over yet, but we will still need volunteers who will help, starting on Sunday, April 24th, to pack up the Passover items and put them away and bring back the kitchen to its usual order. Thanks go out to them as well. (... and if I inadvertently left anybody out, I apologize, I should not rely on my memory...).

### Shavuot

#### ***What is Shavuot without dairy foods?***

Shavuot is also known as the Festival of the First-fruit offerings. The First-fruits of Spring (dates, figs, grapes, pomegranates, olives, the last harvest of barley, and the first harvest of wheat) compose the seven species available in this ancient land of Israel. They comprised the First-fruit offerings made to the ancient temple during this festival. Two loaves of bread made from the finest flour were given by Jews from their farms to the priests at the temple for wave offerings. All of these offerings describe the festival that started with ancient agricultural origins associated with the sweetness of the spring bounty of Israel. Later on, the Rabbis included the revelation of Torah to the celebrations of Shavuot. With the festival meals, you can see these lovely fruits and grains incorporated into decorations in your home and in your food,



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## THE KITCHEN CORNER Continued...

including challah. (If you want to get some ideas, look up “challah shapes for Shavuot” on your internet search engine. Wow!! Idea!! What a photo-op that could be...take pictures of your creative Shavuot Challah and let’s put it on the food page on the CBA website.)



### **And why do we focus on dairy foods?**

Dairy foods are important as well because it links with Torah in so many ways. Think of the importance of breast milk to the baby as compared to the food of the torah is to the infancy of Jewish people at Mt. Sinai. Think Song of Songs verse 4.11: “knowledge of the torah is like milk and honey under the tongue.” Think of the association of milk and Kashrut, in the Bible (Exodus 23:19; 34:26), a reference is made twice to bringing the first fruits “You shall bring the first-fruits of your land to the house of the Lord your God...”, and it is paired along with the reference to what rabbis inferred as a command to separate milk from meat “You shall not cook a kid in its mother’s milk”. Eating dairy food on the Festival of the First Fruits was drawn from the associations of these ideas.

**Cheesecakes:** Basically the cheesecake, the one of the traditional Shavuot dairy food items, is a custard with a soft cheese (IE: curds,

ricotta, quark, cream cheese) with eggs, sugar and a few flavorings and may be with or without cookie or pastry base. There are both baked, and unbaked versions you can create for Shavuot. Since curd was a basic form of milk products in hot climates, which include mediterranean and middle east areas, cheese made from it was utilized in all sorts of foods (think fried savory and sweet cheese pancakes). From one of my favorite sources Wikipedia: The ancient Greeks, by the fifth century BC (or 4000 years ago from other sources), made the earliest known rudimentary cheesecake (plakous meaning “flat mass”), consisting of patties of fresh cheese pounded smooth with flour and honey and cooked on an earthenware griddle. In late medieval Europe, cheesecake reemerged in tart form with a pastry base. The first English cookbook, *The Forme of Cury* (c. 1390), consisting of a collection of medieval English recipes compiled by the cooks of King Richard II contained recipes for cheesecake.

**Blintzes:** Blintzes originated from the Ashkenazi Jews from central and eastern Europe (some sources say Poland, others say Hungary). They were probably a traditional food item from that part of the world for hundreds of years before they gained real popularity. It was about the year 1800, when blintzes first began to appear on the European culinary map. Basically, you took a soft cheese, added sugar, raisins, and wrapped it in a blintz pancake and you had... blintzes. You can relate a blintze pancake to a crepe, blini, palainki, naleniki, palatschinken or palascinta, but there are some basic differences. Crepes or blinis are also thin pancakes, but cooked on both sides before being used. It is the blintz that is fried on one side and then filled (with a sweet cheese or other stuffing) and then folded or rolled (depending on family tradition) with uncooked side out. The blintzes are then fried or baked, and topped with some very yummy toppings (sour cream, fruit compote, etc). A collection of recipes in pdf form can be found in the latest post from the Kitchen Committee Blog on the CBA website.

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# RACISM & SOCIAL JUSTICE

by Carol Swanson and Betty Boyd



## Our mission:

We strive to create change through education, self-reflection, listening with compassion, respecting and honoring differences, collaborating with faith-based and social partners, and engaging to prevent, intervene, and eliminate racism in our community.

## What we have been doing lately:

We have reviewed several diversity training interactive videos that Barb McGee provided for us. Our committee agreed on a particular one as the most valuable. We have recommended it to Barb for the for the board to view and

discuss. If any CBA members are interested in viewing it, contact Barb and we can view it together with a discussion group after.

We continue to attend meetings of an educational committee in the district of Santa Rosa City Schools. They are implementing a new curriculum on ethnic studies this year. This new curriculum will help the district support diversity and inclusion in the schools.

We recently had a meeting with Ben Benson, of the anthropology Department at of Santa Rosa Junior College. It was a rich and fascinating discussion about Native Americans, their history, their experience in Sonoma County and their spiritual similarities to Judaism.

We continue to meet monthly to share and discuss recent current events, books, articles, etc. that are relevant to our goal of advocating for social justice. Now that the public is slowly returning to socializing, we can visit museums and have guest speakers in the future.

If you are interested in resources, please look at our growing list of books, websites, etc. to learn about racial issues on the Beth Ami website at: <https://bethamisr.org/wpcontent/uploads/2021/11/Resource-List-About-Race-and-Social-Justice1.pdf>

We meet every third Thursday of the month in the afternoon. If you are interested in joining or learning more about the committee, contact Carol Swanson at [swangirl@comcast.net](mailto:swangirl@comcast.net)

Current members: Carol Swanson (Chair), Bonnie Boren, Betty Boyd, Myrna Morse, Ellen Mundell, Lyla Nathan, Jerry Newman, Rabbi Miller.



*Ben Benson*



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## ISRAEL COMMITTEE

*Dr. Eli Cohen, Chair, Israel Committee*

### Recognizing the new anti-semitism

I am writing this column days before Passover. Passover commemorates the murder of our firstborn in Egypt and our harsh life there, concluding with our ascent to Zion. It marks both our establishment as Jews under the Torah and of antisemitism. We also approach Yom HaZicharon and Yom HaAtzmaut. What do these holidays have in common? Jew-Hatred.

Hatred of Jews, the world's oldest prejudice, is once again fashionable. The disease is an epidemic on college campuses where it is the "in" thing. And it is becoming commonplace everywhere. Jews per capita are the victims of more hate crimes than any group in the US and Canada. Using FBI data, the American Enterprise Institute found that American Jews were 2.6 times more likely than Blacks to be hate crime victims in 2019. We are 2.2 times more likely than Muslims to be hate crime victims. These figures are from 2019, and since then, antisemitic hate crimes only increased dramatically. In New York City, antisemitic crimes were almost four times more prevalent this January than in January last year.

Nevertheless, the media often fails to report on Jew hatred. Alyza Lewin of the Louis D Brandeis Center for Human Rights Under Law says that people do not recognize antisemitism when it happens. They acknowledge it only when it only resembles the antisemitism of the holocaust, perhaps involving a swastika, white supremacist propaganda, or murder. They fail to consider as antisemitic the harassment of Jewish students by teachers or fellow students.

Even we forget or are ignorant of the media's past antisemitism. In her book "The Newspaper Axis," Kathryn Olmsted notes that following Kristallnacht in 1938, the Daily News editorialized that "plenty of people just now are exercising their right to dislike the Jews." This editorial could have been written today in many campus newspapers.

While the media fails to see Jew-hatred, we see it and are frightened. American Jewish Com-

mittee's 2019 survey revealed that 42 percent of American Jews believe the status of Jews in the US is less secure than the year before. Matters have worsened since then. Eighty-eight percent (88%) of American Jews report that antisemitic acts are a problem.

Why then has the media and the public ignored this problem? Some believe it is because Jew-hatred no longer looks like it did during the holocaust. It has mutated. What now defines it. Much of the world is committed to following the IHRA working definition of antisemitism. It lists three considerations: Demonization, Double Standards, and Delegitimization. Note that the definition acknowledges that criticism of the Israeli government is legitimate. Indeed, it is Israel's national sport. However, demonization, delegitimization, and double standards reveal Jew-hatred.

What is and has been the brain disease of antisemitism? Yossi Klein Halevi sees it in society attributing to and scapegoating the Jew as its worst evil in every generation. In every generation, the Jew becomes the source of all of society's worst catastrophes.

For the Christians (until a few decades ago), we killed their messiah. We made our matza from the blood of their missing children. (Even today, you can watch this blood-libel defamation on Arabic TV and read it in books.)

For the Muslims, we denied their prophet by refusing to accept Islam as the only true belief.

In the middle ages, we poisoned the wells and brought on the plague. We are blamed more recently in flyers and emails for the COVID-19 pandemic. This year a prominent Republican political figure claimed the COVID-19 vaccine is part of a plot by "the Jews" to exterminate people.

To the communists, we were capitalists. To the capitalists, we were communists.

To the whites and KKK, we are colored; to the Blacks, we are white. To be white these days

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## ISRAEL COMMITTEE

Continued...

“is a kind of slander,” writes The Jerusalem Post’s Seth Frantzman. Jews have been transformed into “white Jews,” which Frantzman correctly notes is, at its core, “anti-Jewish.” He writes that being Jewish “has become synonymous with ‘white supremacy.’” (In Israel, most Jews identify as non-white.)

The Nazis murdered us for polluting their pure race, yet Whoopi Goldberg asserts that the holocaust was not about race.


Today, the antisemite says we are the present evil. They say we are racists. They say we violate human rights, are oppressors, occupiers, racists, colonialists, and practice apartheid. In their minds, we are the worst offenders of human rights. According to Irwin Cotler, Former Minister of Justice and Attorney General of Canada, society in the past turned us as individuals into “the other,” denying us as individuals our place in society. The new form of antisemitism extends such exclusion to the Jewish collective. The Jewish collective is our nation-state of Israel. To the antisemite, our Jewish homeland has no right to exist. It is illegitimate. Cotler says that traditional antisemitism sought to deny Jews their place in society. The new antisemitism seeks to deny the only Jewish State its place in the society of nations.

To the new antisemite, the Jewish nation is the worse offender of today’s evils. There is no harsher offender among the nations than Israel. Not a word against Iran, China, or Russia. It does not matter that in Israel all races, genders, and ethnicities are equal under the law. It is the Jewish state and, therefore, must be eliminated. Denying Jews our homeland is not a political debate, it is the current form of Jew-hatred. Such Demonization, Double Standards, and Delegitimization acts are antisemitic by definition.

Consequently, it that imperative that we speak out when we see or hear antisemitism, no matter where we find it..

—Eli Cohen

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Jalena Mays  
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To Inquire:  
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Carol King  
Program Assistant



# Beth Ami Virtual Week

The Beth Ami Zoom Room, Services and classes:  
<https://us04web.zoom.us/j/862157330?pwd=c2V5dEp6YzA4ZERHL2p2REdFU29uQT09>

Rabbi Mordecai Miller's half-hour morning Rashi study posted on YouTube  
<https://www.youtube.com/channel/UCtMLk4BGrEQZzGVic2vOFiA>

Closed Captioning/ Live Transcript instructions  
<https://bethamir.org/wp-content/uploads/2021/12/Closed-Caption-Instructions-for-Beth-Ami.pdf>

Shabbat morning and some Friday services in-person in the Sanctuary as well as on Zoom.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
7:30 am Rashi Study with Rabbi Miller	7:30 am Rashi Study with Rabbi Miller	7:30 am Rashi Study with Rabbi Miller	NO Rashi Study Wednesdays	7:30 am Rashi Study with Rabbi Miller	7:30 am Rashi Study with Rabbi Miller	
8:00 - 9:00 am Morning Minyan	8:00 - 9:00 am Morning Minyan	8:00 - 9:00 am Morning Minyan	8:00 - 9:00 am Morning Minyan	8:00 - 9:00 am Morning Minyan	8:00 - 9:00 am Morning Minyan	9:30 am Shabbat Services on Zoom and in person
		2:00 pm Mishnah class		2:00 pm TaNaCH-Bible class	On Zoom: 3:30 pm. Mincha (Sanctuary open when Rabbi Miller is on-site:) 5:45 pm story time 6:00 pm. First Fridays Kabbalat Shabbat with Rabbi Miller / Other weeks, Sing In Shabbat with Lisa Iskin, Rabbi Miller	
7:00 pm Evening Minyan	7:00 pm Evening Minyan	7:00 pm Evening Minyan	7:00 pm Evening Minyan	7:00 pm Evening Minyan		On Zoom, approximately one hour before Havdalah: Mincha, Discussion, Ma'ariv; followed by Havdalah
			8:00 p.m. Midrash class			

We know the steps we can take to help protect us from COVID. We need to keep them in mind when we participate or attend our upcoming events.

**The best defense is vaccination AND the booster.**

While that alone may not totally prevent infection, if we do get it, studies have demonstrated the booster will help to reduce the spread of infection to others and may also reduce the more serious consequences (hospitalization, critical care, death, etc) of the illness. However, all of us in high risk groups still need to be extra cautious.

**Be aware of our health.** This virus may have milder symptoms (especially if you have been vaccinated) but the virus is more contagious. So if you develop mild symptoms of cold or allergy, or if you know you were exposed to COVID; please, play it smart, by staying isolated, follow your provider's advice, and get the COVID test when appropriate. Remember, we all love it when we meet in person, but if we need to isolate, we still have ZOOM.

**Well-fitted, good quality masks (check with CDC for best recommendations) are the next best tool we have for preventing and spreading any respiratory disease** (and yes COVID has morphed to more of a respiratory virus, which is much easier to spread than it's predecessors). Since we are an 'older' (in body but not in spirit) congregation, any COVID variant still puts us at a higher risk for the more serious consequences of COVID. Keep in mind that wearing a mask correctly indoors helps to protect yourself and others around you.

**Washing hands after contact.** Twenty-seconds of soap and water hand-washing is always the best, but we are placing more hand sanitizer available for everyone to use.

**Social distancing is still important,** inside and outside. We love to gather for conversations, but we need to be mindful of how easily this virus spreads.

**The better the ventilation is in an area, the lower is the concentration of the virus.** That is why outside is better than inside and, if inside, opening all the doors and windows is better than closing things up. However we also have to weigh the pluses and minuses of cold and wet weather versus open air circulation.

As our caseload and hospitalizations decrease, our events will increase. Whether they be a simple Shabbat Kiddush or a larger event, we will try to have both outside and inside set-ups. Be mindful and respectful for those who choose to sit outside or inside. Be aware of keeping social distances in all areas. Since conversation and gathering will happen, wearing your masks and sanitizing your hands as you move around, may reduce COVID spreading. Be aware of your health. If you do develop symptoms, follow the recommendations of your provider, and do a test when recommended. Please let CBA know if you test positive. If you have been informed that you have been exposed to COVID, please isolate yourselves even if you have no symptoms, and follow your provider's recommendations.

Thank you and stay healthy!  
 ~janet

## Services and Holidays at Beth Ami

We welcome you to join us for services. All Shabbat morning services will be held on Zoom, as well as in person for those who are vaccinated. Friday Erev Shabbat services will be held on Zoom, and sometimes in person as well. Weekday services are on Zoom. See the Rabbi's Virtual Calendar each week on the Beth Ami website: [bethamir.org](http://bethamir.org). Hearing Assistive Devices are available for in-person events, and live transcript captioning is available for Zoom.

### Daily Daven

#### Sunday - Friday Mornings

7:30 am. Torah Study

8:00 am. Morning Services

#### Sunday- Thursday Evenings

7:00 pm. Evening services

### May Services

#### May 1 Sunday

8:00 am Morning Service Rosh  
Chodesh Iyar First Day

#### May 2 Monday

8:00 am Morning Service Rosh  
Chodesh Iyar Second Day

#### May 6 Friday

3:30 pm. Mincha

5:45 pm. Story from "Elijah's  
Violin"

6:00 pm. Sing in Shabbat with  
Lisa Iskin

#### May 7 Saturday

9:30 am. Shabbat morning  
service

7:30 pm. Mincha, Discussion,  
Ma'ariv

8:52 pm. Havdalah

#### May 13 Friday

3:30 pm. Mincha

5:45 pm. Story from "Elijah's  
Violin"

6:00 pm. Kabbalat Shabbat Ser  
vice led by Rabbi Miller

#### May 14 Saturday

9:30 am. Shabbat morning  
service

7:30 pm. Mincha, Discussion,  
Ma'ariv

8:59 pm. Havdalah

#### May 19 Thursday

**Lag B'Omer,  
Barbecue 5:00 pm.**

#### May 20 Friday

3:30 pm. Mincha

5:45 pm. Story from "Elijah's  
Violin"

6:00 pm. Sing in Shabbat with  
Lisa Iskin and Rabbi Miller

#### May 21 Saturday

9:30 am. Shabbat morning  
service

7:45 pm. Mincha,  
Discussion, Ma'ariv

9:06 pm. Havdalah

#### May 27 Friday

3:30 pm. Mincha

5:45 pm. Story from "Elijah's  
Violin"

6:00 pm. Sing in Shabbat with  
Lisa Iskin

#### May 28 Saturday

9:30 am. Shabbat morning  
service

7:45 pm. Mincha, Discussion,  
Ma'ariv

8:08 pm. Havdalah

### June Services

#### June 3 Friday

3:30 pm. Mincha

5:45 pm. Story "Elijah's Violin"

6:00 pm. Kabbalat Shabbat  
with Rabbi Miller

#### June 4 Saturday

9:30 am. Shabbat morning  
service Shabbat HaChodesh

8:00 pm. Mincha, Discussion,  
Ma'ariv 9:15 pm. Havdalah

#### June 4 Saturday

**Night Erev Shavuot  
Tikkun Leyl**

6:30 pm. Sanctuary  
open to join online

USCJ livestreamed  
Conservative/Masorti  
program, optional

9:15 pm. Beth Ami  
in-person Havdallah,  
coffee, cheesecake and  
study of the Book of  
Ruth with Rabbi Miller

#### June 5 Sun. Shavuot Day 1

9:30 am Festival Service

7:00 pm. Mincha - Ma'ariv

#### June 6 Mon. Shavuot Day 2

9:30 am Festival Service

8:50 pm. Mincha - Ma'ariv

9:20 pm Havdalah

#### June 10 Friday

3:30 pm. Mincha;

5:45 pm. Story from "Elijah's  
Violin"

6:00 pm. Sing in Shabbat with  
Lisa Iskin and Rabbi Miller

#### June 11 Saturday

9:30 a.m. Shabbat morning  
service,

Bat Mitzvah of Lila Niestat

8:30 pm. Mincha, Discussion,  
Ma'ariv

9:20 pm. Havdalah

## Services and Holidays at Beth Ami *Continued...*

### June 17 Friday

3:30 pm. Mincha;  
5:45 pm. Story from “Elijah’s Violin”  
6:00 pm. Sing in Shabbat with Lisa Iskin and Rabbi Miller

### June 18 Saturday

9:30 a.m. Shabbat morning service  
8:30 pm. Mincha, Discussion, Ma’ariv  
9:25 pm. Havdalah

### June 24 Friday

3:30 pm. Mincha;  
5:45 pm. Story from “Elijah’s Violin”  
6:00 pm. Sing in Shabbat with Lisa Iskin and Rabbi Miller

### June 25 Saturday

9:30 am. Shabbat morning service  
8:30 pm. Mincha, Discussion, Ma’ariv  
9:37 pm Havdalah

### June 29 Wednesday

8:00 am Morning Service Rosh Chodesh Tammuz Day 1

### June 30 Thursday

8:00 am Morning Service Rosh Chodesh Tammuz Day 2



#### CUSTOMS OF SHAVUOT:

- Aqdamut, the reading of a liturgical poem during Shavuot morning synagogue services
- Chalav (milk), the consumption of dairy products like milk and cheese
- Ruth, the reading of the Book of Ruth at morning services (outside Israel: on the second day)
- Yereq (greening), the decoration of homes and synagogues with greenery
- Torah, engaging in all-night Torah study.

—Wikipedia

Shavuot falls on the sixth and seventh days of the Hebrew month of Sivan. (The festival is observed only on the sixth of Sivan in Israel.) Like Sukkot and Passover, it is a multi-dimensional holiday, embracing profound historical, spiritual, and agricultural aspects.

#### Agricultural

From the agricultural perspective, Shavuot marks the end of the counting of the omer that began on Passover, but it is also referred to in the Torah at Numbers 28:26 as yom ha-bikkurim (the day of first fruits) and at Exodus 23:16 as hag ha-katzir, the harvest festival. In Israel, especially on the agricultural kibbutzim, much has been made of this aspect of the festival, and elaborate ceremonies involving the first fruits of the harvest season have been developed. Outside of Israel, many synagogues attempt to incorporate this theme by adorning their sanctuaries with flowers or other symbols of the fertile earth.

#### Historical

The historical dimension of the festival has to do with the receiving of the Torah at Mount Sinai, which, according to tradition, took place on the sixth day of Sivan. This theme is prominent liturgically, as Shavuot is repeatedly called z'man mattan torateinu (the time of the giving of our Torah).

#### Spiritual

Spiritually speaking, Shavuot is the festival of revelation. Emet Ve-Emunah: Statement of Principles of Conservative Judaism (New York: The Jewish Theological Seminary of America and The Rabbinical Assembly, 1988), opens with the words, “We believe in God. Indeed, Judaism cannot be detached from belief in God. Conservative Judaism affirms its belief in revelation, the uncovering of an external source of truth emanating from God.”



## GENEROUS CONTRIBUTIONS TO OUR CONGREGATION

We are very grateful for your support.

### General Fund

In memory of Florence Metz  
—*Carolyn Metz*

A generous donation  
—*Nancy Nichols*

For Metz Family brandy fund  
—*Judy Kupfer*

A thoughtful donation  
—*David Brunstein*

A generous donation  
—*Elise Watkins*

In memory of Alfred Batzdorff  
—*Ethel & Stuart Schy*

In memory of Bob Raful  
—*Judy Gunnar*

In memory of Al Batzdorff  
—*Judy Gunnar*

In memory of Al Batzdorff  
—*Anonymous*

In memory of Florence Metz  
—*Ivan Barta*

In memory of Lillian Judd  
—*Ivan Barta*

In memory of Alfred Batzdorff  
—*Ivan Barta*

Mazal Tov x2 to Elizabeth  
Jarlsberg and family!  
—*Anonymous*

Continuing better health to  
Anna & Dennis Judd  
—*Anonymous*

Welcome new member David  
Brunstein  
—*Anonymous*

Welcome new member Louis  
Naidorff —*Anonymous*

Welcome new member Karen  
Zimmerman —*Anonymous*

In memory of Bob Raful  
—*Edee Sternfield-Squires*

In honor of Al Batzdorff  
—*Edee Sternfield-Squires*

In memory of Philip Feingold,  
father of Vivian Klein  
—*Vivian & Irvin Klein*

In memory of Felice Klein,  
mother of Irvin Klein  
—*Vivian & Irvin Klein*

In memory of Paul Klein,  
father of Irvin Klein  
—*Vivian & Irvin Klein*

In memory of Nomi Lev-  
Yahm, mother of Vivian Klein  
—*Vivian & Irvin Klein*

A generous donation  
—*Patty & Marc Bernstein*

In memory of Alfred Batzdorff  
—*Patty & Marc Bernstein*

In honor of Florence Metz  
—*Etienne Sampiere*

In honor of the birthdays of Al  
& Susanne Batzdorff  
—*Judy Stern & Mel Decker*

In honor the baby naming  
ceremony for our daughter,  
Zipora Zelig  
—*Evan Zelig & Alayna Miley*

Toda Raba to all the  
hamantaschen bakers!  
—*Anonymous*

Toda Raba to Howard  
Glickman for Shalach Manot  
delivery —*Anonymous*

Toda Raba to Leah Gerber,  
joining Lisa Iskin, singing in  
Shabbat —*Anonymous*

Mazel Tov to Alayna & Evan

Zelig, upon their daughter's  
naming —*Anonymous*

In memory of Malvina Tsipan,  
with condolences to her  
daughter, Agnes Reznikov  
—*Anonymous*

In memory of Bob Raful  
—*Lauren & Michael Newman*

In memory of Bob Raful  
—*Judy Stern & Mel Decker*

In memory of Jeremy Kahn  
—*Judy Stern & Mel Decker*

Better health to Michelle  
Baime —*Anonymous*

With thanks and appreciation  
for Richard Kahn  
—*Fredrika Gross*

In memory of Florence Metz  
—*Judy Stern & Mel Decker*

In memory of Bob Raful  
—*Marge Gordon*

In memory of Jeremy Kahn  
—*Tish Levee*

In memory of Bob Raful  
—*Tish Levee*

In memory of Bonnie Gee  
—*Anonymous*

In memory of Brian Gross,  
husband of Fredrika  
—*Ethel & Stuart Schy*

In memory of Davis Brown,  
husband of Diane  
—*Ethel & Stuart Schy*

In memory of Bob Raful  
—*Ethel & Stuart Schy*

In honor of Rabbi Mordecai  
Miller's birthday  
—*Ethel & Stuart Schy*





## GENEROUS CONTRIBUTIONS TO OUR CONGREGATION

Continued...

In memory of Alfred Batzdorff  
—*Ethel & Stuart Schy*

In memory of Frieda  
Goldman, Mother of Ethel,  
Grandmother of Leanne,  
Great-Grandmother of Ilana  
—*Ethel & Stuart Schy*

In memory of Bob Raful  
—*Phyllis Shapiro*

In memory of Bob Raful  
—*Arline Thomas*

In memory of Bob Raful  
—*Bonnie Boren & Phil Weil*

In memory of Bob Raful  
—*Patty & Marc Bernstein*

In loving memory of Bob  
Raful —*Ety & Jeffrey Dranow*

In memory of Larry Shulkin  
—*Susan Silverman*

In memory of Jeremy Kahn,  
son of David Kahn  
—*Bonnie Boren & Phil Weil*

In memory of Carol Rosen's  
sister  
—*Bonnie Boren & Phil Weil*

In honor of the birth of Andy  
& Nancy Fleming's new  
grandson  
—*Bonnie Boren & Phil Weil*

A generous donation  
—*Elise Watkins*

In memory of Polly Boyd,  
mother of Betty Boyd  
—*Betty Boyd & Eli Cohen*

In memory of Bonnie Gee  
—*Barb & Mitchell McGee*

In honor of Al Batzdorff's  
100th birthday  
—*Mieneke Drake*

In memory of Jeremy Jason  
Kahn —*David Kahn*

In honor of Al & Susanne  
Batzdorff's 100th birthdays  
—*Edith Newman*

In honor of Anita Wolfson's  
100th birthday  
—*Edith Newman*

In memory of Jeremy Kahn  
—*Adrea Moss & Family*

In memory of Bob Raful  
—*Adrea Moss & Family*

In blessed memory of Jeremy  
Kahn —*Henry Cohn*

In memory of Al Batzdorff  
—*Adrea Moss & Family*

In memory of Dear Alfred  
Batzdorff —*Barbara Tomin*

In memory of Bonnie Gee  
—*Barbara Tomin*

In memory of Bob Raful  
—*Barbara Tomin*

In memory of Bob Raful  
—*Robin Birdfeather*

In memory of Bob Raful  
—*Nancy & Andy Fleming*

In memory of Alfred Batzdorff  
—*Ernst Biberstein*

In memory of Bob Raful  
—*Robin Lowitz*

In memory of Bob Raful  
—*Joel Rubin*

In memory of Bob Raful, a  
true mensch —*Leanne Schy &  
Mark Stoelting*

In memory of Bob Raful  
—*Francie Rogovin*

### Capital Campaign

In memory of Jeremy Kahn  
—*Sandra Shulkin*

### Harris Youth Fund

In memory of Bob Raful  
—*Yona Miller*

### Library Fund

In memory of Bob Raful  
—*Karen & Arnold Herskovic*

### Malk Fund

In memory of Sophie Shapiro  
—*Phyllis Shapiro*

### Nursery School Donation

In loving memory of Bob  
Raful —*Anonymous*

In memory of Florence Metz  
—*Anonymous*

### Rabbi's Discretionary Fund

In memory of our beloved  
Bonnie  
—*Lenore & Jay Holloway*

In memory of Bonnie Gee  
—*Evelyn Gurevitch*

In memory of Al Batzdorff  
—*Evelyn Gurevitch*

In memory of Bob Raful  
—*Jan Urdzik*

In memory of Alfred Batzdorff  
—*Danella Lubar*

In memory of Bob Raful  
—*Leah Frost*



## May Yahrzeits

Secular dates correspond to Hebrew date of death.

Observance of yahrzeit begins at sundown the previous day.

All yahrzeits observed at Beth Ami.

### Announced on May 6 & 7

- May 7 Joseph Liverman,  
Grandfather of  
Marc Bernstein
- May 8 Rose Abrams  
Grandmother of  
Patty Bernstein
- May 8 Lily Zeamans  
Grandmother of  
Judith Helman
- May 9 Sheldon Margolese  
Uncle of  
Michelle Zygielbaum
- May 10 Beba Minsky  
Mother of Dan Anbar
- May 10 Constance Schweitzer  
Mother of Blair Pleasant
- May 11 Everett Shapiro  
Husband of Phyllis Shapiro

### Announced on May 13 & 14

- May 14 Manny Simon  
Father of Lyla Nathan
- May 14 Herman Uday  
Grandfather of  
Richard Kahn
- May 15 Rosa Marks  
Grandmother of  
Myrna Morse
- May 15 Martin Mermelstein  
Brother of Shirley Klapow
- May 17 Julius Newman  
Brother-in-Law of  
Edith Newman
- May 19 Sheldon Bornstein  
Brother of Art Bornstein

### Announced on May 20 & 21

- May 20 Nathan Paul  
Father of Jane Paul
- May 21 Rabbi Samuel Jones  
Grandfather of Ross Jones
- May 22 William Friedman  
Grandfather of  
Bill Friedman
- May 22 Herbert Klapow  
Father of Larry Klapow
- May 23 Howard Moss  
Husband of Adrea Moss
- May 23 Dalia Sheff  
Wife of Jeff Sheff
- May 23 William Spiegelman  
Grandfather of  
Ronit Glickman

### Announced on May 27 & 28

- May 28 Kay Simon  
Mother of Lyla Nathan
- May 29 Richard Hyman  
Father of Judi Hyman
- May 29 Marlene Jones  
Mother of Ross Jones
- May 29 Sidney Baba  
Father of William Cordell
- May 30 Sandor Garam  
Father of Rose Batzdorff
- May 30 Lillian Judd  
Mother of Dennis Judd
- May 30 Robert Paul  
Brother of Jane Paul
- May 31 Stanley Williams  
Father of Lenore Holloway  
& Bonnie Gee Z"L
- June 2 Israel Senzer  
Father of Adrea Moss
- June 3 Anna Stein  
Aunt of Bob Raful Z"L

### May Birthdays

- 2 David Kahn
- 3 Mark Stoelting
- 4 Judith Helman
- 7 Anne Brown
- 8 Janet SteinLarson
- 10 Iosif Voulfson
- 14 Richard Goldberg
- 14 Edith Newman
- 15 Evelyn Gurevitch
- 16 Edward Sherman
- 16 Marina Voulfson
- 20 Graham Cooper
- 22 Irvin Klein

### May Anniversaries

- 2 Annie &  
Christopher Press
- 12 Barb & Mitchell McGee
- 17 Asher & Lyla Nathan
- 19 Marge & Dave Ballo
- 27 Jon & Rose Batzdorff
- 27 Debbie & Tad Shapiro
- 28 Richard Kahn &  
Anne Brown
- 30 Janet &  
Jeffrey Stein-Larson



## June Yahrzeits Continued...

Secular dates correspond to Hebrew date of death.  
Observance of yahrzeit begins at sundown the previous day.  
All yahrzeits observed at Beth Ami.

### June Birthdays

- 2 Roz Frommer
- 8 Linda Emblen
- 8 Andrea Goodman
- 8 Michelle Zygielbaum
- 11 Dan Anbar
- 15 Joslyn Metzger
- 16 Bobbie Rosenthal
- 17 Charlene Bornstein
- 17 Jeffrey Sternfeld
- 18 Esther Baruch
- 21 Marjorie Gordon
- 27 Juli Scherer
- 28 Shirley Klapow
- 30 Jane Paul

### June Anniversaries

- 4 Lauren Buchsbaum & Nick Riggio
- 13 Larry & Shirley Klapow
- 25 Charlene & Art Bornstein
- 26 Nancy & Andy Fleming
- 26 Binese & Earl Goldberg

### Announced on June 3 & 4

- June 4 Sam Keller  
Grandfather of Dan Weill
- June 4 Betty Mann & Oscar Mann  
Parents of Marge Ballo
- June 6 Abe Shapiro  
Father of Raynore Paule
- June 7 Morris Hartzman  
Uncle of Cheryle Miller

### Announced on June 10 & 11

- June 12 John Hess  
Father of Barbara Tomin
- June 12 Lena Liverman  
Grandmother of Marc Bernstein
- June 12 Alice Rapkin  
Great Aunt of Susan Miller
- June 12 Ben Rogan  
Father of Jane Rogan
- June 14 Joel Brodsky  
Brother of Karen Brodsky
- June 14 Bluma Rudnitskaya  
Sister of Iosif Voulfson
- June 14 Bertha Schy  
Mother of Stuart Schy  
Grandmother of Leanne Schy  
Great Grandmother of Ilana Stoelting
- June 16 Albert Hirschman  
Grandfather of Abraham Alexander

### Announced on June 17 & 18

- June 18 Tom Fleming  
Brother of Andy Fleming
- June 18 Robert Shotkin  
Father of Dr. Alan Shotkin
- June 19 Thomas Cordill  
Father of Kim Cordell
- June 20 Myer Zittin  
Father of Charlene Bornstein
- June 22 Mies Rijnveldt  
Mother of Mieneke Drake

### Announced June 24 & 25

- June 27 Stephen Bernstein  
Brother of Marc Bernstein
- June 28 Barbara Boren  
Mother of Bonnie Boren
- June 29 Mortimer Weiss  
Father of Dan Weiss
- June 30 Steven Freistadt  
Cousin of Jane Rogan

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*Honor thy mother  
...also thy aunt, uncle, cousin,  
child, best friend, teacher  
with an engraved leaf  
on our Simcha Board,  
commemorating any  
joyous  
occasion, bestowal of an  
honor,  
or cause for thanksgiving*

**Leaf—\$360**  
**Small Stone—\$1000**  
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*We also provide the opportunity for you to memorialize loved ones.*

**Yahrzeit Board  
Plaque—\$450**



# Congregation Beth Ami

4676 MAYETTE AVENUE, SANTA ROSA, CA 95405

**Address service requested**

## May Shabbatot

### May 6 - 7

*Kedoshim*

Candle Lighting—7:49 pm

Havdalah—8:52 pm

### May 13 - 14

*Emor*

Candle Lighting—7:55 pm

Havdalah—8:59 pm

### May 20 - 21

*Behar*

Candle Lighting—8:01 pm

Havdalah—9:06 pm

### May 27 - 28

*Bechukotai*

Candle Lighting—8:07 pm

Havdalah—9:13 pm

## June Shabbatot & Shavuot

### June 3 - 4

*Bamidbar*

Candle Lighting—7:49 pm

Havdalah—9:18 pm

### June 4 - 5

*Shavuot Day 1*

Candle Lighting—9:19 pm

Havdalah—9:19 pm

### June 5 - 6

*Shavuot Day 2*

Candle Lighting—9:20 pm

Havdalah—9:20 pm

### June 10 - 11

*Naso*

Candle Lighting—8:16 pm

Havdalah—9:23 pm

### June 17 - 18

*Behalotecha*

Candle Lighting—8:19 pm

Havdalah—9:25 pm

### June 24 - 25

*Shelach Lecha*

Candle Lighting—8:20 pm

Havdalah—9:27 pm



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