

Welcome to

Congregation Beth Ami

High Holiday Services

The Gift of a New Year: Let's open it together.



*May you and your loved ones be blessed with love,
health and joy throughout this New Year*

For more information,
contact our office at (707) 360-3000



4676 Mayette Avenue ♦ Santa Rosa, CA 95405

www.BethAmiSR.org

WELCOME TO CONGREGATION BETH AMI'S

DAYS OF AWE

We're so pleased to welcome you to Beth Ami as we approach the coming Jewish New Year, 5780.

We hope you will seize the opportunity take time out: to step back; to reflect on the past year in the unique way we call "T'shuvah"; to combine ancient traditions and modern perspectives; to listen to and join in chanting both new and familiar melodies. Above all, we hope you find the way to "reconnect" with your True Source.

Perhaps this is your first time participating; perhaps it's part of your family's tradition; perhaps you simply decided to stop back after a hiatus of one or more years. *We want you to feel at home!*

We believe our Traditions can awaken in each of us the sense that every single moment in life is an opportunity and every day is a precious gift.

L'Shanah tovah tikateivu!

May you and all those you hold close be written in the Book of Life for a good and sweet year!

Thank you!

Mordecai Miller
Rabbi

Carolyn Metz
President

Judy Gunnar
Administrator

COME HOME FOR THE HOLIDAYS

AT A TIME FOR OPENING OUR HEARTS, WE'RE OPENING OUR DOORS AS WELL.

CONGREGATION BETH AMI WARMLY WELCOMES EVERYONE.

THERE IS NO CHARGE FOR TICKETS TO ANY OF OUR HIGH HOLIDAY SERVICES.

PLEASE CALL THE OFFICE BY FOR COMPLIMENTARY AND ADDITIONAL TICKETS.

DONATIONS ARE GRATEFULLY ACCEPTED.

(707) 360-3000

SERVICES LED BY RABBI MORDECAI MILLER, CANTOR DAVID ACKERMAN, AND MEMBERS OF OUR CONGREGATION

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DESCRIPTION OF ACTIVITIES

SELICHOT

SATURDAY, SEPTEMBER 21

The official beginning of the Season of Self-examination: We gather as a community to look into our hearts; to study, to visit, and to pray. Do we have the courage to admit our errors and to seek forgiveness?

EREV ROSH HASHANAH

SUNDAY, SEPTEMBER 29

Join us to step outside your daily routine and embrace the New Year in community.

A reception with champagne, apples and honey cake follows the service.

ROSH HASHANAH FIRST DAY

MONDAY, SEPTEMBER 30



The “**beginning (head) of the year**” commemorates the creation of Adam and Eve, the first humans, so it is an appropriate time for serious contemplation. Rosh Hashanah is known in the Torah as the “Day of Remembrance” (Yom haZikaron) and the “Day of Shofar Blasts” (Yom T’ru-ah). “Remembrance” has to do with the Creator “judging” the universe individually and collectively. The shofar blasts are the medium through which our thoughts and emotions transcend words.

Children’s Services allow families with children ages 2 – 18 the opportunity to celebrate the holidays together at Beth Ami, which allows us to provide age-appropriate activities for both parents and children.

Tashlich, “to cast,” is based on verses that speak of “G-d casting our sins into the depths of the sea (Micah 7: 18 ff.). It is customary to go to a flowing body of water and to recite prayers while casting our sins (represented by bread crumbs) into the water. We will join Congregation Shomrei Torah at Lake Ralphine to symbolically express our desire to be free from sin and forgiven for past misdeeds. Please bring a dairy-veggie potluck to enjoy together with other families. (See insert: “Tashlich Services”)

Mincha & Ma’ariv are afternoon and evening prayer services held outdoors at the park. Each taking about fifteen minutes, they provide further opportunity to meditate on the great themes of the day. *What does it mean to acknowledge the Divine as “Sovereign”?*

ROSH HASHANAH SECOND DAY

TUESDAY, OCTOBER 1

The **Second Day** is a little more relaxed in the Beth Ami Sanctuary. Since we are now more familiar with the flow of the service, it actually allows us to discover elements and moments of meditation and prayer that may elude us on the First Day. The Torah reading recounts the dramatic story of the “Binding of Isaac”, while the Haftarah (Prophetic Reading) taken from Jeremiah, is one of the most deeply moving statements of G-d’s compassion for the Jewish people.

A complimentary light lunch follows the service.

SHABBAT SHUVAH**FRIDAY, OCTOBER 4 – SATURDAY, OCTOBER 5**

The **Shabbat** that falls between Rosh Hashanah and Yom Kippur: named after the opening words of the Prophetic reading (Hosea 14:2-4) “(Shuvah) Return, O Israel, to the Lord your G-d...” Are we willing to take an honest look at the consequences of our past behavior... and connect the dots?

FAST OF GEDALIAH**SUNDAY, OCTOBER 6**

The **Fast of Gedaliah** (Dawn to Evening) is a day set aside to commemorate the assassination of Gedaliah, the Babylonian-appointed official charged with administering the Jewish population remaining in Judah following the destruction of the Temple and exile in 586 BCE. Gedaliah was an Israelite who was assassinated by Israelite zealots. This act of defiance caused the Babylonians to remove any vestige of Israelite sovereignty over the land of Judah.

KEVER AVOT & GENIZAH - CEMETERY VISIT**SUNDAY, OCTOBER 6**

The **Kever Avot** ceremony honors those who have passed and supports those who mourn. It allows us to experience the High Holiday season connected to previous generations. Adults and children are welcome to learn and be comforted as we prepare for a fuller experience on the Day of Atonement.

Genizah, "hidden away": Sacred Hebrew texts accumulated over the past year will be buried with love and respect. We learn cemetery etiquette and come to see the lives of those who have gone before us as beautiful and as holy as the Torah text. Please bring any sacred texts for burial to the synagogue office **by Friday, October 4th before 2:00 p.m.**

YOM KIPPUR**TUESDAY, OCTOBER 8 – WEDNESDAY, OCTOBER 9**

As we have done the past few years, we offer a pre-fast meal before the Kol Nidre service. Reservations are required by Oct 2nd.

KOL NIDRE: This solemn time begins with an “Earthly Court” absolving all participating of the sin of making a false oath. How often do we make commitments to others - or ourselves- and subsequently forget having made them? Our tradition considers our need to be as good as our word. “Kol Nidre” provides a time to reflect on this very human frailty.

YOM KIPPUR: The "Day of Atonement" is a day on which we atone for sins committed against G-d or our fellow human beings. To atone before G-d for misdeeds against another person, one must seek reconciliation with that person, righting the wrong whenever possible. To demonstrate our sincerity we “afflict our souls” by fasting from food and drink. The Talmud restrictions include: washing, bathing, anointing one's body, shaving, etc., wearing leather shoes, or engaging in sexual activities.

Note: On Yom Kippur, bottles of water, for emergency only, are located in each restroom.

Morning Service: An essential part of the service allows us to participate in public confession. The words in our prayer book (*Machzor*) are intended to help us remember specific moments during the past year/s when we failed to remember that we are “created in G-d’s image”. Asking G-d to forgive us and being reassured that we can be forgiven allow us a fresh approach to the future and heal emotionally and spiritually.

Kohen Gadol Service: There are certain services that are performed only on Yom Kippur. One such service is the Ritual of the High Priest (*Kohen Gadol*). This takes us through the various rituals that the High Priest performed on Yom Kippur in the Temple in Jerusalem. There are three points in this service where we have the opportunity to prostrate ourselves out of a sense of submission to the Divine and a physical act of awe and humility. The service reminds us that Life has elements that go beyond our abilities to provide rational explanations. There are elements to the process of forgiveness that may be ineffable.

Eyleh Ezkerah, “THESE I REMEMBER:” Perhaps one of the most deeply moving parts of the Yom Kippur liturgy is the Eyleh Ezkerah. This is a martyrology which brings to light the various times in our history - from early ages and down to our times - when members of our people gave up their lives to express their belief in G-d and their commitment to Torah. It provides us with the realization that, at times, expressing our beliefs and values comes at a great price. Sadly, our own times appear to hang in the balance.

Children’s Services: with Susan Miller. Services for young children and their families in the Sanctuary.

Teen T’Sshuvah Service: Rick Concoff leads this alternative service for teens (8th grade and up).

Mincha, Torah Service & Yizkor: As the day progresses, the mood shifts; a certain degree of inner calm becomes perceptible. There’s a “lighter touch” to the proceedings. The Haftarah comprises the Book of Jonah - a dramatic narrative that contrasts G-d’s capacity to forgive and the brittleness of the human spirit over “small stuff”. Do “our possessions” matter more than “people”?

Yizkor allows the chance to focus on the impact that others have on our own lives - despite the fact that they may no longer be physically present. Can we recognize the degree to which we are interdependent and how that may impact our choices?

Neilah, “Locking the Gates”, takes place at the time when the city gates would be locked for the night. While it marks the final moments of Yom Kippur, it reminds us that we “don’t have all the time in the world” to redirect our life choices and mend our broken relationships. As Yom Kippur comes to a close and our future is being sealed, we turn to G-d to accept our sincere repentance and ask to be sealed in the Book of Life. We pray for the Eternal One to judge our thoughts and actions favorably and grant us a New Year filled with health and joy, prosperity and peace.

Ma’ariv & Shofar Blowing: Evening prayer service and the final moment of Yom Kippur: Sealing the Book of Life for 5780.

Breaking the Fast: Please join us after services to break the fast with our community and feast on traditional foods. **Reservations are required by Wednesday, Oct. 2.** No one will be turned away for lack of funds. Please see the Reservation Page included with this packet.

NOTE: All Yom Kippur services will be in the Friedman Center. The Break-the-Fast will be held in the Beth Ami Social Hall.

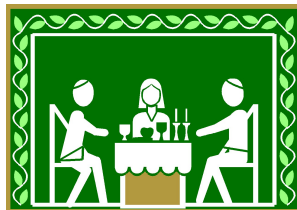
Sukkot (Booths) is a joyous holiday that celebrates the harvest in the land of Israel. It is a pilgrimage festival when ancient Israelites traveled to the Temple in Jerusalem with gifts of the first fruits and offerings to G-d. The Sukkah is a temporary shelter and symbolizes the idea that our true and ultimate protection comes from G-d. According to the Torah we are commanded to “dwell” in it for seven days and no more. One interpretation of “dwelling” is “eating meals.” Today, Sukkot resembles Thanksgiving as a festival where we thank G-d for the blessings of the harvest. It is a time for sharing and hospitality and inviting people to join us for a meal in our Sukkah.

SUKKOT LULAV & ETROG



If the High Holidays are coming, then Sukkot can't be far behind. That means it's time to order your Lulav and Etrog. *What's that?* It's a citron and palm/myrtle/willow combination that we use each day of the holiday to celebrate the harvest. *Why should I have one?* They are an integral part of the synagogue service (except on Shabbat). They smell good, look funky, sound neat when shaken, and signify much that edifies us. In addition, they make for a tangible and memorable holiday practice: Once you've held one you'll never forget it, and you'll look forward to Sukkot all year. Your Lulav and

Etrog will be available for pick up at Beth Ami fully assembled, with an explanation of how to use them, what the significance is, and transliterated blessings.



SHEMINI ATZERET - SIMCHAT TORAH

MONDAY, OCT 21 - TUESDAY, OCT 22



Shemini Atzeret is the last day of the Festival Season. While it comes at the end of Sukkot, it is a separate holiday. The rabbis interpreted its significance as the party after the party; an indication that G-d “did not want to part” with the Israelites when they had to return home after all the other holidays. There is also a custom to say the Yizkor memorial prayers on this festival.

Simchat Torah, “Rejoicing with the Torah,” falls on the second day of Shemini Atzeret! It is filled with joy and love for G-d, the Torah, and the Jewish community.

It marks the completion of the yearlong cycle of weekly Torah readings. Everyone is called up to receive an *Aliyah*. A special honor is given to the person who is called up for the very last Aliyah over the Torah (Chatan/Kallat Torah) and the person who is called up for the very first Aliyah in the new cycle (Chatan/Kallat Bereishit).

FEEDING THE HUNGRY



To give greater meaning to our voluntary fast and to

help end the involuntary fast of those who are poor and hungry, we ask that you contribute to Mazon, a Jewish Response to Hunger, the amount you would have spent to feed yourself and your family on Yom Kippur. Those dollars received from thousands in our Jewish community will, in turn, bring decency and sustenance to thousands in need of help.

Malk Fund

Another vehicle to help our community and Sonoma County is **the Malk Food and Shelter Fund**. Everett (Z'l) and Phyllis Shapiro generously created this fund in memory of Phyllis' father, mother, and sister. Its purpose is to provide food, shelter, and clothing for those in need in the Sonoma County Jewish Community.

Redwood Empire Food Bank

Each year Congregants are encouraged to make donations of non-perishable food to help meet the needs in our **local community**. This year's donations to **Redwood Empire Food Bank** will help stock the shelves of needy families and children here in Sonoma County. Fill up a grocery bag and return it with healthy, non-perishable foods on Kol Nidre. Please be mindful to bring items low in sodium and sugar; canned tuna & chicken, peanut butter, energy bars, tea, pasta, cereal, canned soup, toiletries, and single-wrapped rolls of toilet paper are always needed.

Now and throughout the year, remember that giving Tzedakah (Charity) helps others while improving ourselves. Join with many of us when you bring back your bag of food, contribute to Mazon and support the Malk Fund. Thank you!